## France, Becky (DEQ)

From:

Lawson, Mary C SAW [Mary.C.Lawson@usace.army.mil]

Sent:

Wednesday, June 11, 2014 9:06 AM

To:

France, Becky (DEQ)

Subject:

FW: Philpott Sample results (UNCLASSIFIED)

Attachments:

Report 5-30-14.pdf

Classification: UNCLASSIFIED

Caveats: NONE

Ms. France,

Attached is the report you requested.

V/r,

Mary Lawson

U.S. Army Corps of Engineers Conservation Biologist, Philpott Lake (276) 629-4512 ext. 227

Classification: UNCLASSIFIED

Caveats: NONE

|   |   |  |  |                           |  |   |  | THE STATE OF THE S | hehe              | गर्गहरू ।                    |  |  |  |
|---|---|--|--|---------------------------|--|---|--|--|-------------------|------------------------------|--|--|--|
| ease print or                             | type in the unshade   | d areas only.  |  |                           |  |   | Form Approved, OMB No. 2040-0  | 086.   |                   |                              |  |  |  |
| FORM                                      |   |  |  |                           |  | ON AGENCY   | I. EPA I.D. NUMBER   |  |                   |                              |  |  |  |
| 1   | <b>ŞEPA</b>   | A STATE OF THE PARTY OF THE PAR | damedy Veigl   | Indexes of Laboratory     | FORMAT<br>ermits Prog                    |   | s VAR000514059   |  |                   | T/A C                        |  |  |  |
| GENERAL                                   |   |  |  |                           |  | ore starting.)  | 1 2  |  | 13                |                              |  |  |  |
|   | LITEMS  |  |  |                           |  |   | GENERAL INSTRUCTIONS   |  |                   |                              |  |  |  |
| LADE                                      | LITEINIS  |  |  |                           |  |   | If a preprinted label has been provided, affix it in the designated space. Review the information carefully; if any of it  |  |                   |                              |  |  |  |
| EPA I.D.                                  | NUMBER  |  |  |                           |  |   | is incorrect, cross through it and ent<br>appropriate fill-in area below. Also, if<br>is absent (the area to the left of   | any of<br>the lat  | the prepare       | printed data<br>ce lists the |  |  |  |
| II. FACILIT                               |   | PLEASE   | PLAC   | CE LA                     | BEL IN THIS                              | S SPACE   | information that should appear), please provide it in the proper fill-in area(s) below. If the label is complete and correct, you need not complete tlems I, III, V, and VI (except VI-B which must be completed regardless). Complete all items if no label has been provided. Refer to the instructions for detailed item descriptions and for the legal authorizations under which this |  |                   |                              |  |  |  |
| / FACILIT                                 | Y MAILING<br>SS   |  |  |                           |  |   |  |  |                   |                              |  |  |  |
| I. FACILIT                                | Y LOCATION  |  |  |                           |  | STATE OF STATE OF   | data is collected.   | ization  | is unide          | WHICH UIS                    |  |  |  |
| . POLLUTAN                                | T CHARACTERIST  | TICS   |  |                           |  |   | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 1913   |                   |                              |  |  |  |
| submit this for                           | rm and the supplen  | nental form listed in the parel  | these  | s follo<br>forms<br>bold- | wing the qu<br>s. You may<br>faced terms | estion. Mark "X" in the box in<br>answer "no" if your activity is | the EPA. If you answer "yes" to an<br>the third column if the supplement<br>excluded from permit requirements  | tal for  | m is a<br>Section | ttached. If<br>on C of the   |  |  |  |
| 100                                       |   |  | YES  | Mar                       | FORM                                     | 00501514  | OUESTIONS.   | YES  | Mark              | FORM                         |  |  |  |
|   | SPECIFIC QUI  |  | 1.00   |                           | ATTACHED                                 |   | QUESTIONS  |  |                   | ATTACHED                     |  |  |  |
|   |   | ed treatment works which<br>rs of the U.S.? (FORM 2A)  |  | ×                         |  | include a concentrated  | (either existing or proposed)<br>animal feeding operation or<br>tion facility which results in a   |  | X                 |                              |  |  |  |
| A THE STATE OF                            |   |  | 16   | 17                        | 18                                       | discharge to waters of t  | he U.S.? (FORM 2B)   | 19   | 20                | 21                           |  |  |  |
| C. Is this a fa                           | cility which current  | ly results in <b>discharges</b> to those described in A or B   | X  |                           |  | D. Is this a proposed facility or B above) which will re          | (other than those described in A sult in a discharge to waters of  |  | X                 |                              |  |  |  |
| above? (FC                                |   | I diose described in A of B  | 22   | 23                        | 24                                       | the U.S.? (FORM 2D)   | a distinct go to maters of   | 25   | 26                | 27                           |  |  |  |
| Does or v                                 | will this facility tr   | eat, store, or dispose of  |  |                           |  | F. Do you or will you inju  | o you or will you inject at this facility industrial councipal effluent below the lowermost stratur  |  |                   |                              |  |  |  |
| hazardous                                 | wastes? (FORM 3   | )  |  | X                         |  | municipal effluent be containing, within one                      |  | X  |                   |                              |  |  |  |
|   |   |  | 28   | 29                        | 30                                       | underground sources of o  |  | 31   | 32                | 33                           |  |  |  |
| or other f<br>connection<br>inject fluids | luids which are be<br>with conventional of<br>sused for enhance | facility any produced water<br>prought to the surface in<br>oil or natural gas production,<br>d recovery of oil or natural<br>ge of liquid hydrocarbons?   |  | ×                         |  | processes such as mining solution mining of miner                 | or will you inject at this facility fluids for special<br>ses such as mining of sulfur by the Frasch process,<br>mining of minerals, in situ combustion of fossil<br>recovery of geothermal energy? (FORM 4)   |  |                   |                              |  |  |  |
| (FORM 4)                                  |   |  | 34   | 35                        | 36                                       |   |  | 37   | 38                | 39                           |  |  |  |
|   |   | onary source which is one  |  |                           |  |   | ed stationary source which is dustrial categories listed in the  |  |                   |                              |  |  |  |
| which will                                | potentially emit 10   | listed in the instructions and 0 tons per year of any air  |  | X                         |  | instructions and which w  | vill potentially emit 250 tons per   |  | X                 |                              |  |  |  |
| pollutant re                              | gulated under the C   | Clean Air Act and may affect   | 40   | 41                        | 42                                       |   | egulated under the Clean Air Act ocated in an attainment area?   | 43   | 44                | 45                           |  |  |  |
| or be locate                              | ed in an attainment   | area? (FORM 5)   | 40   | -                         |  | (FORM 5)  | ocated in an attainment area?  | ~  |                   | The Party                    |  |  |  |
| II. NAME OF                               | FFACILITY   | 4-74-86-71-11-11-11-11-11-11-11-11-11-11-11-11-  |  |                           | F III                                    | THE RESERVE   | THE REPORT OF THE PERSON NAMED IN  |  |                   | PER CHI                      |  |  |  |
| SKIP I                                    | Philpott Da   | m Hydroelectric  | : P1   | lant                      |  |   |  |  |                   |                              |  |  |  |
| 15 16 - 29 30                             |   |  |  |                           |  |   |  | 69   |                   |                              |  |  |  |
| V. FACILITY                               | CONTACT   | A. NAME & TITLE (last  | firet  | & title                   | )  |   | B. PHONE (area code & no.)   |  |                   |                              |  |  |  |
| c   |   |  |  |                           |  |   |  |  |                   |                              |  |  |  |
| -   | le, Jack,   | Power Plant Man  | age  | r                         |  |   | (276) 629-2128   |  |                   |                              |  |  |  |
| 5 16                                      |   |  | Contract Con |                           |  | 45  | 46 48 49 51 52-  | 55   |                   |                              |  |  |  |
| V. FACILTY M                              | IAILING ADDRESS   | A. STREET OR P.  | 0.00   | )Y                        |  |   |  |  |                   |                              |  |  |  |
| 810 D                                     | am Spillway   |  | Г Т  | Î                         | ПП                                       | пппп  | and the second   |  |                   |                              |  |  |  |
| 15 16                                     |   |  |  |                           |  | 45  |  |  |                   |                              |  |  |  |
| Basse                                     | it III  | B, CITY OR TOWN  | T  | 11                        | 111                                      | C. STATE VA 2   | D. ZIP CODE  |  |                   |                              |  |  |  |
| 15 16                                     |   |  |  |                           |  | 40 41 42 47   |  |  |                   | 200                          |  |  |  |
| VI. FACILITY                              | LOCATION  | THE PARTY OF THE PARTY   |  |                           | FILEGR                                   |   |  |  |                   |                              |  |  |  |
|   | A. STR  | EET, ROUTE NO. OR OTHE   | R SP   | ECIFI                     | CIDENTIFIE                               | ER  |  |  | 1                 | Ha.                          |  |  |  |
|   | am Spillwa  | y Road   | 1 1  | ı                         |  |   |  |  | L                 | JUN .                        |  |  |  |
| 15 16                                     |   | D. COUNTY  |  |                           |  | 45  |  |  | - 12              | _                            |  |  |  |

C. CITY OR TOWN

Henry

F. COUNTY CODE (if known)

E. ZIP CODE

D. STATE

VA

SBRE

| CONTINUED FROM THE FRONT   |  |
|--|--|
| VII. SIC CODES (4-digit, in order of priority)   |  |
| A. FIRST   | B. SECOND  |
| 7 4911 (specify)   | (specify)  |
| 15 16 - 19 Electric Power Generation   | 15 16 - 19 NA  |
| C. THIRD   | D. FOURTH  |
| c (specify)  | c (specify)  |
| 7 NA   | 15 16 - 19 NA  |
| VIII. OPERATOR INFORMATION   | 10 10 - 19   |
| A. NAME  | B. Is the name listed in Item  |
|  | VIII-A also the owner?   |
| 8 US Army Corps of Engineers   | ☑ YES □ NO   |
| 15 16  |  |
| C. STATUS OF OPERATOR (Enter the appropriate letter into the   |  |
| M = DIRIC (other than federal or state)  | ecify)   |
| S=SIAIE O=OTHER (specific)   | A (276) 629-2128   |
| P = PRIVATE  | 15 6 - 18 19 - 21 22 - 26  |
| E. STREET OR P.O. BOX  |  |
|  |  |
| 810 Dam Spillway Road  |  |
| 26   | 55   |
| F. CITY OR TOWN  | G. STATE   H. ZIP CODE   IX. INDIAN LAND   |
|  | VA 24055 DYFS DINO   |
| BBassett   | 52   |
| 15 16  | 40 41 42 47 - 51   |
| X. EXISTING ENVIRONMENTAL PERMITS  |  |
|  | issions from Proposed Sources)   |
| VA0090310  |  |
| 9 N 111000011  |  |
| 15 16 17 18 30 15 16 17 18   | 30 STUED ( ) (C)   |
| B. UIC (Underground Injection of Fluids)   | E. OTHER (specify)   |
| 9 U NA 9 NA  | (specify)  |
| 15 16 17 18 30 15 16 17 18   | 30   |
| C. RCRA (Hazardous Wastes)   | E. OTHER (specify)   |
| CTICTI   | (specify)  |
| 9 R NA 9 NA  |  |
| 15 16 17 18 30 15 16 17 18   | 30   |
| XI. MAP  |  |
| Attach to this application a topographic map of the area extending to at least one                             | mile beyond property boundaries. The map must show the outline of the facility, the  |
| location of each of its existing and proposed intake and discharge structures, each                            | of its hazardous waste treatment, storage, or disposal facilities, and each well where it  |
| injects fluids underground. Include all springs, rivers, and other surface water bodies                        | in the map area. See instructions for precise requirements.  |
| XII. NATURE OF BUSINESS (provide a brief description)  |  |
|  |  |
| The Philpott Dam and Powerhouse provide flood control for  | or surrounding communities and generate hydroelectric  |
| power as primary functions. The 2,880-acre Philpott Lal opportunities and water supply as secondary functions. | te and surrounding lands provide recreational  |
| opportunities and water supply as secondary runctions.   |  |
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| XIII. CERTIFICATION (see instructions)   | THE RESERVE THE PARTY OF THE PA |
|  | he information submitted in this application and all attachments and that, based on my   |
|  | ined in the application, I believe that the information is true, accurate, and complete. I   |
| am aware that there are significant penalties for submitting false information, includir                       |  |
| A. NAME & OFFICIAL TITLE (type or print)  B. SIGNATURE   |  |
| Jack C. Brendle,   | 1. C. Prendle 6/2/2014   |
| Power Plant Manager  | C. thendle 6/2/2014  |
|  | -10,001  |
| COMMENTS FOR OFFICIAL USE ONLY   |  |
|  |  |

EPA I.D. NUMBER (copy from Item 1 of Form 1) VAR000514059

Form Approved. OMB No. 2040-0086. Approval expires 3-31-98.

Please print or type in the unshaded areas only

FORM **\$EPA** 2C **NPDES** 

U.S. ENVIRONMENTAL PROTECTION AGENCY APPLICATION FOR PERMIT TO DISCHARGE WASTEWATER EXISTING MANUFACTURING, COMMERCIAL, MINING AND SILVICULTURE OPERATIONS Consolidated Permits Program

| I. OUTFALL LOCATION        |   |                        |         |         |         | R. WALL |                           |  |  |  |  |  |  |  |  |
|----------------------------|---|------------------------|---------|---------|---------|---------|---------------------------|--|--|--|--|--|--|--|--|
| For each outfall, list the | or each outfall, list the latitude and longitude of its location to the nearest 15 seconds and the name of the receiving water. |                        |         |         |         |         |                           |  |  |  |  |  |  |  |  |
| A. OUTFALL NUMBER          | D. DECENVINC MATER ()   |                        |         |         |         |         |                           |  |  |  |  |  |  |  |  |
| (list)                     | 1. DEG.   | 2. MIN.                | 3. SEC. | 1. DEG. | 2. MIN. | 3. SEC. | D. RECEIVING WATER (name) |  |  |  |  |  |  |  |  |
| 001                        | 36  | 46                     | 52      | 80      | 1       | 38      | Smith River               |  |  |  |  |  |  |  |  |
| 002                        | 36  | 46                     | 53      | 80      | 1       | 37      | Smith River               |  |  |  |  |  |  |  |  |
|                            |   | TO THE PERSON NAMED IN |         |         |         |         |                           |  |  |  |  |  |  |  |  |
|                            |   |                        |         |         |         |         |                           |  |  |  |  |  |  |  |  |
|                            |   |                        |         |         |         |         |                           |  |  |  |  |  |  |  |  |

#### II. FLOWS, SOURCES OF POLLUTION, AND TREATMENT TECHNOLOGIES

- A. Attach a line drawing showing the water flow through the facility. Indicate sources of intake water, operations contributing wastewater to the effluent, and treatment units labeled to correspond to the more detailed descriptions in Item B. Construct a water balance on the line drawing by showing average flows between intakes, operations, treatment units, and outfalls. If a water balance cannot be determined (e.g., for certain mining activities), provide a pictorial description of the nature and amount of any sources of water and any collection or treatment measures.
- B. For each outfall, provide a description of: (1) All operations contributing wastewater to the effluent, including process wastewater, sanitary wastewater, cooling water, and storm water runoff; (2) The average flow contributed by each operation; and (3) The treatment received by the wastewater. Continue on additional sheets if necessary.

| 1. OUT-            | 2. OPERATION(S) CON                | TRIBUTING FLOW  | 3. TREATMENT   |                      |  |  |  |  |  |  |
|--------------------|------------------------------------|---|--|----------------------|--|--|--|--|--|--|
| FALL<br>NO. (list) |                                    | b. AVERAGE FLOW<br>(include units)  | a. DESCRIPTION   | b. LIST COI<br>TABLE | DES FROM<br>E 2C-1   |  |  |  |  |  |
| 001                | Shaft Packing Cooling Water        | 41,000 GPD  | Oil/Water Separator  | 1                    | н  |  |  |  |  |  |
|                    | Dam Seepage from Conduits          | 4,000 GPD   |  |                      |  |  |  |  |  |  |
|                    |                                    |   |  |                      |  |  |  |  |  |  |
|                    |                                    |   | PARTIES TO THE PARTY OF THE PAR |                      |  |  |  |  |  |  |
| 002                | Air Housing Non-Contact (NC)       | 185,000 GPD   |  | 4                    | A  |  |  |  |  |  |
|                    | Cooling Water                      |   | Residence and the second   |                      |  |  |  |  |  |  |
|                    | Air Conditioning NC Cooling Water  | 29,000 GPD  |  |                      |  |  |  |  |  |  |
|                    | Generator Bearing NC Cooling Water | 86,000 GPD  |  |                      |  |  |  |  |  |  |
|                    |                                    | THE REPORT OF THE PARTY OF THE |  |                      |  |  |  |  |  |  |
|                    |                                    |   |  |                      |  |  |  |  |  |  |
|                    |                                    |   | SELECTION OF THE SELECTION OF  |                      |  |  |  |  |  |  |
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| The said           |                                    |   |  |                      |  |  |  |  |  |  |
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|                    |                                    |   |  |                      |  |  |  |  |  |  |
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|                    |                                    |   |  |                      |  |  |  |  |  |  |
| No.                |                                    |   |  |                      |  |  |  |  |  |  |
|                    |                                    |   |  |                      | a de la composição de l |  |  |  |  |  |
|                    |                                    |   |  |                      |  |  |  |  |  |  |
|                    |                                    | MATTER PROPERTY.  |  |                      |  |  |  |  |  |  |
|                    |                                    |   |  |                      |  |  |  |  |  |  |
| 1983               |                                    | The second second   |  |                      |  |  |  |  |  |  |

OFFICIAL USE ONLY (effluent guidelines sub-categories)

CONTINUED FROM THE FRONT C. Except for storm runoff, leaks, or spills, are any of the discharges described in Items II-A or B intermittent or seasonal? NO (go to Section III) ✓ YES (complete the following table) 3. FREQUENCY 4. FLOW B. TOTAL VOLUME a. DAYS PER WEEK a. FLOW RATE (in mgd) (specify with units) 2. OPERATION(s) b. MONTHS C. DURATION CONTRIBUTING FLOW (specify PER YEAR (specify average) 1. LONG TERM 2. MAXIMUM 1. LONG TERM 2. MAXIMUM 1. OUTFALL (in days) NUMBER (list) (list) average DAILY AVERAGE DAILY 45,000 gal 279,000 12 0.045 0.279 2 hr/d Cooling water, dam seepage 001 gal Air Housing, Air Conditioning, NC 294.000 1.4 million 0.294 1.419 24 hr/d 002 gal gal III. PRODUCTION A. Does an effluent guideline limitation promulgated by EPA under Section 304 of the Clean Water Act apply to your facility? NO (go to Section IV) YES (complete Item III-B) B. Are the limitations in the applicable effluent guideline expressed in terms of production (or other measure of operation)? NO (go to Section IV) YES (complete Item III-C) C. If you answered "yes" to Item III-B, list the quantity which represents an actual measurement of your level of production, expressed in the terms and units used in the applicable effluent guideline, and indicate the affected outfalls 1. AVERAGE DAILY PRODUCTION 2. AFFECTED OUTFALLS c. OPERATION, PRODUCT, MATERIAL, ETC. (list outfall numbers) a. QUANTITY PER DAY **b. UNITS OF MEASURE** (specify) NA NA NA NA IV. IMPROVEMENTS Are you now required by any Federal, State or local authority to meet any implementation schedule for the construction, upgrading or operations of wastewater treatment equipment or practices or any other environmental programs which may affect the discharges described in this application? This includes, but is not limited to, permit conditions, administrative or enforcement orders, enforcement compliance schedule letters, stipulations, court orders, and grant or loan conditions. YES (complete the following table) NO (go to Item IV-B) 4. FINAL COMPLIANCE DATE 2. AFFECTED OUTFALLS 1. IDENTIFICATION OF CONDITION. 3. BRIEF DESCRIPTION OF PROJECT AGREEMENT, ETC a. REQUIRED b. PROJECTED b. SOURCE OF DISCHARGE a. NO. NA NA NA NA NA B. OPTIONAL: You may attach additional sheets describing any additional water pollution control programs (or other environmental projects which may affect your discharges) you now have underway or which you plan. Indicate whether each program is now underway or planned, and indicate your actual or planned schedules for

MARK "X" IF DESCRIPTION OF ADDITIONAL CONTROL PROGRAMS IS ATTACHED

### EPA I.D. NUMBER (copy from Item 1 of Form 1)

VAR000514059

#### CONTINUED FROM PAGE 2

V. INTAKE AND EFFLUENT CHARACTERISTICS

| from any outfall. For every pollutant                               | you list, briefly describe the reasons you b | pelieve it to be present and report any analy                   |   |
|---|--|---|---|
| 1. POLLUTANT  | 2. SOURCE                                    | 1. POLLUTANT  | 2. SOURCE                                   |
|   | NA NA  | NA NA   | NA NA                                       |
|   |  |   |   |
|   |  |   |   |
|   |  |   |   |
| POTENTIAL DISCHARGES NOT C  |  |   |   |
| ny pollutant listed in Item V-C a sub<br>YES (list all such polluta |  | ich you currently use or manufacture as an NO (go to Item VI-B) | intermediate or final product or byproduct? |
| TES (list all such politica   | nts below )                                  | NO (go to Hem VI-B)   |   |
| 1ES (isi au such ponua  | mis below )                                  | Y NO (go to tiem v1-b)  |   |
| 1E3 (ust au such ponua  | mis below )                                  | Y NO (go to tiem v1-B)  |   |
| TES (usi au such ponua  | ms below )                                   | Y NO (go to tiem v1-B)  |   |
| TES (usi au such ponua  | ms oelow )                                   | Y NO (go to tiem v1-B)  |   |
| TES (usi au such ponua  | ms oelow )                                   | Y NO (go to tiem v1-b)  |   |
| TES (usi au such ponua  | mis below )                                  | Y NO (go to tiem v1-B)  |   |
| TES (usi an such ponuna   | mis below )                                  | Y NO (go to tiem vi-B)  |   |
| TES (usi an such ponum  | mis below j                                  | Y NO (go to tiem vi-B)  |   |
| TES (usi an such ponum  | mis below j                                  | Y NO (go to tiem v1-B)  |   |
| TES (usi au such ponuae   | mis below j                                  | Y NO (go to tiem v1-b)  |   |
| TES (usi au such ponuae   | mis oetow j                                  | Y NO (go to tiem vi-B)  |   |
| TES (iss an sacri ponuta)   | mis below j                                  | Y NO (go to tiem v1-B)  |   |

| I. BIOLOGICAL TOXICITY TESTING DATA  | A STATE OF THE STA | CALL STATES AND A                              | THE PROPERTY OF   |
|--|--|--|---|
|  | lieve that any biological test for acute or chronic toxic  | city has been made on any of your              | discharges or on a receiving wate                         |
| ation to your discharge within the last 3 ye   | ars?   |  |   |
| YES (identify the test(s) and de   | escribe their purposes below)  | ✓ NO (go to Section VIII)                      |   |
| A  |  |  |   |
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| II. CONTRACT ANALYSIS INFORMATION  | V  |  |   |
|  | N performed by a contract laboratory or consulting firm  | 17   |   |
| YES (list the name, address, an  | performed by a contract laboratory or consulting firm<br>and telephone number of, and pollutants analyzed by,  | n?   |   |
| ere any of the analyses reported in Item V   | performed by a contract laboratory or consulting firm and telephone number of, and pollutants analyzed by, rm below)   | NO (go to Section IX)                          | D. POLLIITANTS ANALY:                                     |
| ere any of the analyses reported in Item V  YES (list the name, address, and                             | performed by a contract laboratory or consulting firm<br>and telephone number of, and pollutants analyzed by,  |  | D. POLLUTANTS ANALYZ                                      |
| YES (list the name, address, an each such laboratory or fit  A. NAME  rth Environmental and Civil,       | performed by a contract laboratory or consulting firm and telephone number of, and pollutants analyzed by, rm below)  B. ADDRESS  235 Claiborne Avenue, Suite 100  | NO (go to Section IX)  C. TELEPHONE            |   |
| YES (list the name, address, an each such laboratory or fli  A. NAME  arth Environmental and Civil,      | performed by a contract laboratory or consulting firm and telephone number of, and pollutants analyzed by, rm below)  B. ADDRESS   | C. TELEPHONE (area code & no.)                 | (list)  |
| YES (list the name, address, an each such laboratory or fit  A. NAME  arth Environmental and Civil,      | performed by a contract laboratory or consulting firm and telephone number of, and pollutants analyzed by, rm below)  B. ADDRESS  235 Claiborne Avenue, Suite 100 Rocky Mount, VA 24151  | C. TELEPHONE (area code & no.)                 | pH, Temperature   |
| YES (list the name, address, an each such laboratory or fit  A. NAME  arth Environmental and Civil,      | performed by a contract laboratory or consulting firm and telephone number of, and pollutants analyzed by, rm below)  B. ADDRESS  235 Claiborne Avenue, Suite 100  | C. TELEPHONE (area code & no.)  (540) 483-5975 | pH, Temperature  BOD, COD, TOC, TSS, Ammonia, Oil/Grease, |
| YES (list the name, address, an each such laboratory or fit  A. NAME  arth Environmental and Civil,      | performed by a contract laboratory or consulting firm and telephone number of, and pollutants analyzed by, arm below)  B. ADDRESS  235 Claiborne Avenue, Suite 100 Rocky Mount, VA 24151  9800 Kincey Avenue Suite 100   | C. TELEPHONE (area code & no.)  (540) 483-5975 | pH, Temperature  BOD, COD, TOC, TSS,                      |
| YES (list the name, address, an each such laboratory or fit  A. NAME  rth Environmental and Civil,       | performed by a contract laboratory or consulting firm and telephone number of, and pollutants analyzed by, arm below)  B. ADDRESS  235 Claiborne Avenue, Suite 100 Rocky Mount, VA 24151  9800 Kincey Avenue Suite 100   | C. TELEPHONE (area code & no.)  (540) 483-5975 | pH, Temperature  BOD, COD, TOC, TSS, Ammonia, Oil/Grease, |
| YES (list the name, address, an each such laboratory or fit  A. NAME  arth Environmental and Civil,      | performed by a contract laboratory or consulting firm and telephone number of, and pollutants analyzed by, arm below)  B. ADDRESS  235 Claiborne Avenue, Suite 100 Rocky Mount, VA 24151  9800 Kincey Avenue Suite 100   | C. TELEPHONE (area code & no.)  (540) 483-5975 | pH, Temperature  BOD, COD, TOC, TSS, Ammonia, Oil/Grease, |
| YES (list the name, address, an each such laboratory or fit  A. NAME  rth Environmental and Civil,       | performed by a contract laboratory or consulting firm and telephone number of, and pollutants analyzed by, arm below)  B. ADDRESS  235 Claiborne Avenue, Suite 100 Rocky Mount, VA 24151  9800 Kincey Avenue Suite 100   | C. TELEPHONE (area code & no.)  (540) 483-5975 | pH, Temperature  BOD, COD, TOC, TSS, Ammonia, Oil/Grease, |
| YES (list the name, address, an each such laboratory or fit  A. NAME  rth Environmental and Civil,       | performed by a contract laboratory or consulting firm and telephone number of, and pollutants analyzed by, arm below)  B. ADDRESS  235 Claiborne Avenue, Suite 100 Rocky Mount, VA 24151  9800 Kincey Avenue Suite 100   | C. TELEPHONE (area code & no.)  (540) 483-5975 | pH, Temperature  BOD, COD, TOC, TSS, Ammonia, Oil/Grease, |
| YES (list the name, address, an each such laboratory or fit  A. NAME  arth Environmental and Civil,      | performed by a contract laboratory or consulting firm and telephone number of, and pollutants analyzed by, arm below)  B. ADDRESS  235 Claiborne Avenue, Suite 100 Rocky Mount, VA 24151  9800 Kincey Avenue Suite 100   | C. TELEPHONE (area code & no.)  (540) 483-5975 | pH, Temperature  BOD, COD, TOC, TSS, Ammonia, Oil/Grease, |
| YES (list the name, address, an each such laboratory or fit  A. NAME  arth Environmental and Civil,      | performed by a contract laboratory or consulting firm and telephone number of, and pollutants analyzed by, arm below)  B. ADDRESS  235 Claiborne Avenue, Suite 100 Rocky Mount, VA 24151  9800 Kincey Avenue Suite 100   | C. TELEPHONE (area code & no.)  (540) 483-5975 | pH, Temperature  BOD, COD, TOC, TSS, Ammonia, Oil/Grease, |
| YES (list the name, address, an each such laboratory or fit  A. NAME  arth Environmental and Civil,      | performed by a contract laboratory or consulting firm and telephone number of, and pollutants analyzed by, arm below)  B. ADDRESS  235 Claiborne Avenue, Suite 100 Rocky Mount, VA 24151  9800 Kincey Avenue Suite 100   | C. TELEPHONE (area code & no.)  (540) 483-5975 | pH, Temperature  BOD, COD, TOC, TSS, Ammonia, Oil/Grease, |
| YES (list the name, address, an each such laboratory or fit  A. NAME  arth Environmental and Civil,      | performed by a contract laboratory or consulting firm and telephone number of, and pollutants analyzed by, arm below)  B. ADDRESS  235 Claiborne Avenue, Suite 100 Rocky Mount, VA 24151  9800 Kincey Avenue Suite 100   | C. TELEPHONE (area code & no.)  (540) 483-5975 | pH, Temperature  BOD, COD, TOC, TSS, Ammonia, Oil/Grease, |
| ere any of the analyses reported in Item V  YES (list the name, address, are each such laboratory or fit | performed by a contract laboratory or consulting firm and telephone number of, and pollutants analyzed by, arm below)  B. ADDRESS  235 Claiborne Avenue, Suite 100 Rocky Mount, VA 24151  9800 Kincey Avenue Suite 100   | C. TELEPHONE (area code & no.)  (540) 483-5975 | pH, Temperature  BOD, COD, TOC, TSS, Ammonia, Oil/Grease, |
| YES (list the name, address, an each such laboratory or fit  A. NAME  arth Environmental and Civil,      | performed by a contract laboratory or consulting firm and telephone number of, and pollutants analyzed by, arm below)  B. ADDRESS  235 Claiborne Avenue, Suite 100 Rocky Mount, VA 24151  9800 Kincey Avenue Suite 100   | C. TELEPHONE (area code & no.)  (540) 483-5975 | pH, Temperature  BOD, COD, TOC, TSS, Ammonia, Oil/Grease, |
| YES (list the name, address, an each such laboratory or fit  A. NAME  arth Environmental and Civil,      | performed by a contract laboratory or consulting firm and telephone number of, and pollutants analyzed by, arm below)  B. ADDRESS  235 Claiborne Avenue, Suite 100 Rocky Mount, VA 24151  9800 Kincey Avenue Suite 100   | C. TELEPHONE (area code & no.)  (540) 483-5975 | pH, Temperature  BOD, COD, TOC, TSS, Ammonia, Oil/Grease, |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| A. NAME & OFFICIAL TITLE (type or print) | B. PHONE NO. (area code & no.) |
|--|--------------------------------|
| Jack C. Brendle, Power Plant Manager     | (276) 629-2128                 |
| C. SIGNATURE                             | D. DATE SIGNED                 |
| Jack C. Brendle                          | 06/02/2014                     |

EPA Form 3510-2C (8-90)

PLEASE PRINT OR TYPE IN THE UNSHADED AREAS ONLY. You may report some or all of this information on separate sheets (use the same format) instead of completing these pages.

EPA I.D. NUMBER (copy from Item 1 of Form 1)

| SEE INSTRUCTIONS.                     |  |                       |                         |                             | and the second |                                   |                 |                      |                          | -0              |   |                               |                                |
|---------------------------------------|--|-----------------------|-------------------------|-----------------------------|----------------|-----------------------------------|-----------------|----------------------|--------------------------|-----------------|---|-------------------------------|--------------------------------|
| V. INTAKE AND EFFLU                   | ENT CHARAC   | TERISTICS (contin     | ued from page 3 o       | of Form 2-C)                |                |                                   |                 |                      |                          |                 |   | UTFALL NO.                    |                                |
| PART A -You must prov                 | ride the results   | of at least one anal  | lysis for every poll    | lutant in this table        | . Complete one | table for each out                | fall. See instr | uctions for add      | itional details.         |                 |   |                               |                                |
|                                       |  |                       |                         | 2. EFFLUE                   | ENT            |                                   |                 |                      | 3. UNIT<br>(specify if i |                 | 4   |                               |                                |
|                                       | a. MAXIMU  | M DAILY VALUE         | b. MAXIMUM 3<br>(if ava |                             | c. LONG        | G TERM AVRG. VA<br>(if available) | LUE             | d. NO. OF            | a, CONCEN-               |                 | a. LONG TO<br>AVERAGE V                   |                               | b. NO. OF                      |
| 1. POLLUTANT                          | CONCENTRAT   | TON (2) MASS          | (1)<br>CONCENTRATION    | N (2) MASS                  | (1) CONCE      | ITRATION (                        | 2) MASS         | ANALYSES             | TRATION                  | b. MASS         | (1)<br>CONCENTRATION                      | (2) MASS                      | ANALYSES                       |
| a. Biochemical Oxygen<br>Demand (BOD) | <ql< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td><td>mg/L</td><td></td><td></td><td></td><td></td></ql<> |                       |                         |                             |                |                                   |                 | 1                    | mg/L                     |                 |   |                               |                                |
| b. Chemical Oxygen<br>Demand (COD)    | <ql< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td><td>mg/L</td><td></td><td></td><td></td><td></td></ql<> |                       |                         |                             |                |                                   |                 | 1                    | mg/L                     |                 |   |                               |                                |
| c. Total Organic Carbon (TOC)         | 1.5  |                       |                         |                             |                |                                   |                 | 1                    | mg/L                     |                 |   |                               |                                |
| d. Total Suspended<br>Solids (TSS)    | <ql< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td><td>mg/L</td><td></td><td></td><td></td><td></td></ql<> |                       |                         |                             |                |                                   |                 | 1                    | mg/L                     |                 |   |                               |                                |
| e. Ammonia (as N)                     | <ql< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td><td>mg/L</td><td></td><td></td><td></td><td></td></ql<> |                       |                         |                             |                |                                   |                 | 1                    | mg/L                     |                 |   |                               |                                |
| f. Flow                               | VALUE 0.2  | 79 MGD                | VALUE 0.15              | MGD                         | VALUE          | 0.045 MGD                         | .045 MGD 12     |                      |                          | VALUE           |   |                               |                                |
| g. Temperature<br>(winter)            | VALUE  |                       | VALUE                   |                             | VALUE          |                                   |                 |                      | °C                       |                 | VALUE                                     |                               |                                |
| h. Temperature<br>(summer)            | VALUE  | 15.6                  | VALUE                   |                             | VALUE          |                                   | 1               |                      |                          |                 | VALUE                                     |                               | The same of                    |
| i. pH                                 | MINIMUM<br>6.6   | MAXIMUM<br>6.9        | MINIMUM                 | MAXIMUM                     |                |                                   |                 | 5                    | STANDARD                 | UNITS           |   | 100                           | 200                            |
| PART B - Mark "X" in directly, or     | ndirectly but e  | xpressly, in an efflu | uent limitations a      | uideline, vou mu            | st provide the | results of at least               | one analysis    | for that polluta     | ant. For other po        | illutants for v | umn 2a for any poll<br>which you mark col | utant which is<br>umn 2a, you | limited either<br>must provide |
|                                       | MARK "X"   | lanation of their pre | sence in your disc      |                             | EFFLUENT       | each outlan. See th               | HISTIUCTIONS    | ior additional t     |                          | NITS            | 5. IN                                     | TAKE (options                 | u()                            |
| 1. POLLUTANT<br>AND                   | b.   | a. MAXIMUM D          |                         | b. MAXIMUM 30<br>(if availa |                | c. LONG TERM A                    |                 |                      |                          |                 | a. LONG TERM                              |                               |                                |
| CAS NO. BELIEV PRESE                  | ED BELIEVED  | (1)<br>CONCENTRATION  |                         | (1)<br>CONCENTRATION        | (2) MASS       | (1)<br>CONCENTRATION              | (2) MASS        | d. NO. OF<br>ANALYSE |                          |                 | (1)<br>CONCENTRATION                      | (2) MASS                      | b. NO. OF<br>ANALYSES          |
| a. Bromide<br>(24959-67-9)            | X  |                       |                         |                             |                |                                   |                 |                      |                          |                 |   |                               |                                |
| b. Chlorine, Total<br>Residual        | X  |                       |                         |                             |                |                                   | 161             |                      |                          |                 |   |                               |                                |
| c. Color                              | X  |                       |                         |                             |                |                                   |                 |                      |                          |                 |   |                               |                                |
| d. Fecal Coliform                     | X  |                       |                         |                             |                |                                   | 1               |                      |                          |                 |   |                               | 1                              |
| e. Fluoride<br>(16984-48-8)           | X  |                       |                         |                             |                |                                   | 136             | 100                  |                          |                 |   |                               |                                |
| f. Nitrate-Nitrite (as N)             | X  |                       |                         |                             | The state of   |                                   |                 |                      |                          |                 |   |                               |                                |
| (as N)                                | 0  |                       |                         |                             |                | PAGE V-1                          |                 |                      |                          |                 | -   | CONTINUE                      | ON REVERSE                     |

| ITEM V-B CONT                                       | 2. MAI              |                    | Water Control  |           | 3.                          | EFFLUENT  |   |  |                       | 4. UNI                | rs      | 5. INT.                 | AKE (options | ul)       |
|---|---------------------|--------------------|--|-----------|-----------------------------|-----------|---|--|-----------------------|-----------------------|---------|-------------------------|--------------|-----------|
| 1. POLLUTANT<br>AND                                 |                     | b.                 | a, MAXIMUM DA  | ILY VALUE | b. MAXIMUM 30<br>(if availa | DAY VALUE | c. LONG TERM A' (if availa  |  |                       |                       |         | a. LONG TI<br>AVERAGE V |              | b. NO. OF |
| CAS NO.<br>(if available)                           | BELIEVED<br>PRESENT | BELIEVED<br>ABSENT | (1)<br>CONCENTRATION   | (2) MASS  | (1)<br>CONCENTRATION        | (2) MASS  | (1)<br>CONCENTRATION  | (2) MASS                                 | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION    | (2) MASS     | ANALYSES  |
| g. Nitrogen,<br>Total Organic (as<br>N)             |                     | X                  |  |           |                             |           |   |  |                       |                       |         |                         |              |           |
| h. Oil and<br>Grease                                | X                   |                    | <ql< td=""><td></td><td></td><td></td><td><ql< td=""><td></td><td>5</td><td>mg/L</td><td></td><td></td><td></td><td></td></ql<></td></ql<> |           |                             |           | <ql< td=""><td></td><td>5</td><td>mg/L</td><td></td><td></td><td></td><td></td></ql<> |  | 5                     | mg/L                  |         |                         |              |           |
| i. Phosphorus<br>(as P), Total<br>(7723-14-0)       |                     | X                  |  |           |                             |           |   |  |                       |                       |         |                         |              |           |
| j. Radioactivity                                    | 10 100              |                    | EMEG.  |           |                             |           |   | 1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 |                       |                       |         |                         |              |           |
| (1) Alpha, Total                                    |                     | X                  |  |           |                             |           |   |  |                       |                       |         |                         |              |           |
| (2) Beta, Total                                     |                     | X                  |  |           |                             |           |   |  |                       |                       |         |                         |              |           |
| (3) Radium,<br>Total                                |                     | X                  |  |           |                             |           |   | 122                                      |                       |                       |         |                         |              |           |
| (4) Radium 226,<br>Total                            |                     | X                  |  |           |                             |           |   |  |                       |                       |         |                         |              |           |
| k. Sulfate<br>(as SO <sub>4</sub> )<br>(14808-79-8) |                     | X                  |  |           |                             | *         |   |  | Per                   |                       |         |                         |              |           |
| I. Sulfide<br>(as S)                                |                     | X                  |  |           |                             |           |   |  |                       |                       |         |                         |              |           |
| m. Sulfite<br>(as SO <sub>3</sub> )<br>(14265-45-3) |                     | X                  |  |           |                             |           |   |  |                       |                       |         |                         |              |           |
| n. Surfactants                                      |                     | X                  |  |           |                             |           |   |  |                       |                       |         |                         |              |           |
| o. Aluminum,<br>Total<br>(7429-90-5)                |                     | X                  |  |           |                             |           |   |  |                       |                       |         |                         |              |           |
| p. Barium, Total<br>(7440-39-3)                     |                     | X                  |  |           | Fill Hard                   |           |   |  |                       |                       |         |                         |              |           |
| q. Boron, Total<br>(7440-42-8)                      |                     | X                  |  |           |                             |           |   |  |                       |                       |         |                         |              |           |
| r. Cobalt, Total<br>(7440-48-4)                     |                     | X                  |  |           |                             |           |   |  |                       |                       |         |                         |              |           |
| s. Iron, Total<br>(7439-89-6)                       |                     | X                  |  |           |                             |           |   | THE STATE OF                             |                       | No.                   |         |                         |              |           |
| t. Magnesium,<br>Total<br>(7439-95-4)               |                     | X                  |  |           |                             |           |   |  |                       |                       |         |                         |              |           |
| u. Molybdenum,<br>Total<br>(7439-98-7)              |                     | X                  |  |           |                             |           |   |  |                       |                       |         |                         |              |           |
| v. Manganese,<br>Total<br>(7439-96-5)               | P                   | X                  |  |           |                             |           |   |  |                       |                       |         |                         |              |           |
| w. Tin, Total<br>(7440-31-5)                        |                     | X                  |  |           |                             |           |   |  |                       |                       |         |                         | 1000         | 1000      |

EPA I.D. NUMBER (copy from Item 1 of Form 1) OUTFALL NUMBER VAR000514059

CONTINUED FROM PAGE 3 OF FORM 2-C

PART C - If you are a primary industry and this outfall contains process wastewater, refer to Table 2c-2 in the instructions to determine which of the GC/MS fractions you must test for. Mark "X" in column 2-a for all such GC/MS fractions by our industry and for ALL toxic metals, cyanides, and total phenols. If you are not required to mark column 2-a (secondary industries, nonprocess wastewater outfalls, and nonrequired GC/MS fractions), mark "X" in column 2-b for each pollutant you know or have reason to believe is present. Mark "X" in column 2-c for each pollutant you believe is absent. If you mark column 2a for any pollutant, you must provide the results of at least one analysis for that pollutant. If you mark column 2b for any pollutant, you must provide the results of at least one analysis for that pollutant if you know or have reason to believe it will be discharged in concentrations of 10 ppb or greater. If you mark column 2b for acroplening, acrylonitrile, 2,4 dinitrophenol, or 2-methyl-4, 6 dinitrophenol, you must provide the results of at least one analysis for each of these pollutants which you know or have reason to believe that you discharge in concentrations of 100 ppb or greater. Otherwise, for pollutants for which you mark column 2b, you must either submit at least one analysis or briefly describe the reasons the pollutant is expected to be discharged. Note that there are 7 pages to this part; please review each carefully. Complete one table (all 7 pages) for each outfall. See instructions for additional details and requirements. additional details and requirements.

5. INTAKE (optional) 4. UNITS 2. MARK "X b. MAXIMUM 30 DAY VALUE (if available) c. LONG TERM AVRG. 1. POLLUTANT a. LONG TERM VALUE (if available) a. MAXIMUM DAILY VALUE AVERAGE VALUE a, b, BELIEVED REQUIRED PRESENT AND CAS NUMBER d. NO. OF ANALYSES a. CONCEN-TRATION b. NO. OF BELIEVED ABSENT b. MASS CONCENTRATION (2) MASS ANALYSES CONCENTRATION (2) MASS CONCENTRATION (2) MASS CONCENTRATION (2) MASS METALS, CYANIDE, AND TOTAL PHENOLS 1M. Antimony, Total (7440-36-0) 2M. Arsenic, Total (7440-38-2) 3M. Beryllium, Total (7440-41-7) 4M. Cadmium, Total (7440-43-9) 5M. Chromium, Total (7440-47-3) 6M. Copper, Total (7440-50-8) dissolved 1 mg/L 7M. Lead, Total (7439-92-1) dissolved 1 mg/L <QL 8M. Mercury, Total (7439-97-6) 9M. Nickel, Total (7440-02-0) 10M. Selenium, Total (7782-49-2) 11M. Silver, Total (7440-22-4) 12M. Thallium, Total (7440-28-0) 13M. Zinc, Total (7440-66-6) 14M. Cyanide, Total (57-12-5) 15M. Phenois, Total DIOXIN DESCRIBE RESULTS 2378-Tetrachlorodibenzo-P-Dioxin (1764-01-6)

|  |                     | L. MARK X           |                    |                      |           |                             | FFEDERI   |                      |          | A STATE OF THE PARTY OF THE PAR | 4. 014     |         | o. nervace top          |             | ./        |
|--|---------------------|---------------------|--------------------|----------------------|-----------|-----------------------------|-----------|----------------------|----------|--|------------|---------|-------------------------|-------------|-----------|
| 1. POLLUTANT<br>AND                              | a.                  | b                   | C.                 | a. MAXIMUM DA        | ILY VALUE | b. MAXIMUM 30<br>(if availa | DAY VALUE | VALUE (if ava        |          | 4 110 05   | a. CONCEN- |         | a. LONG TO<br>AVERAGE V |             | b. NO. OF |
| CAS NUMBER<br>(if available)                     | TESTING<br>REQUIRED | BELIEVED<br>PRESENT | BELIEVED<br>ABSENT | (1)<br>CONCENTRATION | (2) MASS  | (1)<br>CONCENTRATION        | (2) MASS  | (1)<br>CONCENTRATION | (2) MASS | ANALYSES   | TRATION    | b. MASS | (1)<br>CONCENTRATION    | (2) MASS    | ANALYSE:  |
| GC/MS FRACTION                                   | - VOLATIL           | E COMPO             | UNDS               |                      |           |                             |           |                      |          |  |            |         |                         | The same of |           |
| 1V. Accrolein<br>(107-02-8)                      |                     |                     | X                  |                      |           |                             |           |                      |          |  |            |         |                         |             |           |
| 2V. Acrylonitrile<br>(107-13-1)                  |                     |                     | X                  |                      |           |                             |           |                      |          |  |            |         |                         |             |           |
| 3V. Benzene<br>(71-43-2)                         |                     |                     | X                  |                      |           |                             |           |                      |          |  | E TEN      |         |                         |             |           |
| 4V. Bis (Chloro-<br>methyl) Ether<br>(542-88-1)  |                     |                     |                    | DELISTED             | 2-4-81    | ANALYSIS                    | NOT       | REQUIRED             | FOR      | THIS   |            |         |                         |             |           |
| 5V. Bromoform<br>(75-25-2)                       | 1                   |                     | X                  |                      |           |                             |           |                      |          |  |            |         |                         |             |           |
| 6V. Carbon<br>Tetrachloride<br>(56-23-5)         |                     |                     | X                  |                      |           |                             |           |                      |          |  |            |         |                         |             |           |
| 7V. Chlorobenzene<br>(108-90-7)                  |                     |                     | X                  |                      |           |                             |           |                      |          |  |            |         |                         |             |           |
| 8V. Chlorodi-<br>bromomethane<br>(124-48-1)      |                     |                     | X                  |                      |           |                             |           |                      |          |  |            |         |                         |             |           |
| 9V. Chloroethane<br>(75-00-3)                    |                     |                     | X                  |                      |           |                             |           |                      |          |  |            |         |                         |             |           |
| 10V. 2-Chloro-<br>ethylvinyl Ether<br>(110-75-8) |                     |                     | X                  |                      |           |                             | -         | Par III              |          |  |            |         |                         |             |           |
| 11V. Chloroform<br>(67-66-3)                     |                     |                     | X                  |                      |           |                             |           |                      |          |  |            |         |                         |             |           |
| 12V. Dichloro-<br>bromomethane<br>(75-27-4)      |                     |                     | X                  |                      |           |                             |           |                      |          |  |            |         |                         |             |           |
| 13V. Dichloro-<br>difluoromethane<br>(75-71-8)   |                     |                     |                    | DELISTED             | 1-8-81    | ANALYSIS                    | NOT       | REQUIRED             | FOR      | THIS   |            |         |                         |             |           |
| 14V. 1,1-Dichloro-<br>ethane (75-34-3)           |                     |                     | X                  |                      |           | Harris S                    |           |                      |          |  |            |         |                         |             |           |
| 15V. 1,2-Dichloro-<br>ethane (107-06-2)          |                     |                     | X                  |                      |           |                             |           |                      |          |  |            |         |                         |             |           |
| 16V. 1,1-Dichloro-<br>ethylene (75-35-4)         |                     |                     | X                  |                      |           |                             |           |                      |          |  |            |         |                         |             |           |
| 17V. 1,2-Dichloro-<br>propane (78-87-5)          | M.                  |                     | X                  |                      |           |                             |           |                      |          |  |            |         |                         |             |           |
| 18V. 1,3-Dichloro-<br>propylene<br>(542-75-6)    | 1                   |                     | X                  |                      |           |                             |           |                      |          |  |            |         |                         |             |           |
| 19V. Ethylbenzene<br>(100-41-4)                  |                     |                     | X                  |                      |           |                             |           |                      |          |  |            |         |                         |             |           |

3. EFFLUENT

4. UNITS 5. INTAKE (optional)

CONTINUED FROM THE FRONT

2. MARK "X"

19V. Ethylbenzene (100-41-4)

| CONTINUED FROM                                    |                     | 2. MARK "X" |                    |                      |           | 3. E                        | FFLUENT   |                               | Marin 1 |                       | 4. UN                 | ITS     | 5. INTA                | KE (optiona | 4)                   |
|---|---------------------|-------------|--------------------|----------------------|-----------|-----------------------------|-----------|-------------------------------|---------|-----------------------|-----------------------|---------|------------------------|-------------|----------------------|
| 1. POLLUTANT<br>AND                               | a.                  | b.          | c.                 | a. MAXIMUM DA        | ILY VALUE | b. MAXIMUM 30<br>(if availa | DAY VALUE | c. LONG TERM<br>VALUE (if ave |         | 18:50                 |                       |         | a. LONG T<br>AVERAGE V |             |                      |
| CAS NUMBER<br>(if available)                      | TESTING<br>REQUIRED | BELIEVED    | BELIEVED<br>ABSENT | (1)<br>CONCENTRATION |           | (1)<br>CONCENTRATION        | (2) MASS  | (1)<br>CONCENTRATION          |         | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION   | (2) MASS    | b. NO. OI<br>ANALYSE |
| GC/MS FRACTION                                    | - VOLATIL           | E COMPO     | UNDS (cont         | tinued)              |           |                             | 18 N 18   |                               |         |                       |                       |         |                        |             |                      |
| 22V. Methylene<br>Chloride (75-09-2)              |                     |             | X                  |                      |           |                             |           |                               |         |                       |                       |         |                        |             |                      |
| 23V. 1,1,2,2-<br>Tetrachloroethane<br>(79-34-5)   |                     |             | X                  |                      |           |                             |           |                               |         |                       |                       |         |                        |             |                      |
| 24V. Tetrachloro-<br>ethylene (127-18-4)          |                     | 19          | X                  | HELLEN               |           |                             |           |                               |         |                       |                       |         |                        |             |                      |
| 25V. Toluene<br>(108-88-3)                        |                     |             | X                  |                      |           |                             |           |                               |         |                       |                       |         |                        |             |                      |
| 26V. 1,2-Trans-<br>Dichloroethylene<br>(156-60-5) |                     |             | X                  |                      |           |                             |           |                               |         |                       |                       |         |                        |             |                      |
| 27V. 1,1,1-Trichloro-<br>ethane (71-55-6)         |                     |             | X                  |                      |           |                             |           |                               |         |                       |                       |         |                        |             |                      |
| 28V. 1,1,2-Trichloro-<br>ethane (79-00-5)         |                     |             | X                  |                      |           |                             |           |                               |         |                       |                       |         |                        |             |                      |
| 29V Trichloro-<br>ethylene (79-01-6)              |                     |             | X                  |                      |           |                             |           |                               |         |                       |                       |         |                        |             |                      |
| 30V. Trichloro-<br>fluoromethane<br>(75-69-4)     |                     |             |                    | DELISTED             | 1-8-81    | ANALYSIS                    | NOT       | REQUIRED                      | FOR     | THIS                  |                       |         |                        |             |                      |
| 31V. Vinyl Chloride<br>(75-01-4)                  |                     |             | X                  |                      |           |                             |           |                               |         |                       |                       |         |                        |             |                      |
| GC/MS FRACTION                                    | - ACID CO           | OMPOUNDS    | 3                  |                      |           |                             |           |                               |         |                       |                       | 14 40   |                        |             |                      |
| 1A. 2-Chlorophenol<br>(95-57-8)                   |                     |             | X                  |                      |           |                             |           |                               |         |                       |                       |         |                        |             |                      |
| 2A. 2,4-Dichloro-<br>phenol (120-83-2)            |                     |             | X                  |                      |           |                             |           |                               |         |                       |                       |         |                        |             |                      |
| 3A. 2,4-Dimethyl-<br>phenol (105-67-9)            |                     | 7           | X                  |                      |           |                             |           |                               |         |                       |                       |         |                        |             |                      |
| 4A. 4,6-Dinitro-O-<br>Cresol (534-52-1)           |                     |             | X                  |                      |           |                             |           |                               |         |                       |                       |         |                        |             |                      |
| 5A. 2,4-Dinitro-<br>phenol (51-28-5)              | THE STATE OF        |             | X                  |                      |           |                             |           |                               |         |                       |                       |         |                        |             |                      |
| 6A. 2-Nitrophenol<br>(88-75-5)                    |                     |             | X                  | S. S. S.             |           |                             |           |                               |         |                       |                       | T and   |                        |             |                      |
| 7A. 4-Nitrophenol<br>(100-02-7)                   |                     |             | X                  |                      |           |                             | No.       |                               |         |                       |                       |         |                        |             |                      |
| 8A. P-Chloro-M-<br>Cresol (59-50-7)               |                     |             | X                  |                      |           | ET ASS                      |           |                               |         |                       |                       |         |                        |             |                      |
| 9A. Pentachloro-<br>phenol (87-86-5)              |                     | 1886        | X                  |                      |           |                             |           |                               |         |                       |                       |         |                        |             |                      |
| 10A. Phenol<br>(108-95-2)                         |                     |             | X                  |                      |           |                             |           | The second                    |         |                       |                       |         |                        |             |                      |
| 11A 2 4 6-Trichloro-                              |                     |             | 1/                 | Control of the last  |           |                             |           |                               |         |                       | HART IN SEC.          |         |                        | - 4         |                      |

11A. 2,4,6-Trichloro phenol (88-05-2)

| CONTINUED FROM                                       |                     | MARK "X"            |                    |                      |           | 3. E                 | FFLUENT   |                               |          |         | 4. UNITS              |         | 5. INTA                | ıl)      |          |
|--|---------------------|---------------------|--------------------|----------------------|-----------|----------------------|-----------|-------------------------------|----------|---------|-----------------------|---------|------------------------|----------|----------|
| 1. POLLUTANT<br>AND                                  | a.                  | b.                  | c.                 | a. MAXIMUM DAI       | ILY VALUE | b. MAXIMUM 30 I      | DAY VALUE | c. LONG TERM<br>VALUE (if ave | AVRG.    | 4 NO 05 | CONCEN                |         | a. LONG T<br>AVERAGE V |          | b. NO. O |
| CAS NUMBER<br>(if available)                         | TESTING<br>REQUIRED | BELIEVED<br>PRESENT | BELIEVED<br>ABSENT | (1)<br>CONCENTRATION | (2) MASS  | (1)<br>CONCENTRATION | (2) MASS  | (1)<br>CONCENTRATION          | (2) MASS |         | a. CONCEN-<br>TRATION | b. MASS | CONCENTRATION          | (2) MASS | ANALYSE  |
| GC/MS FRACTION                                       | - BASE/NE           | EUTRAL CO           | MPOUND             | S                    |           |                      |           |                               |          |         |                       |         |                        |          |          |
| 1B. Acenaphthene<br>(83-32-9)                        |                     |                     | X                  |                      |           |                      |           |                               |          |         |                       |         |                        |          |          |
| 2B. Acenaphtylene<br>(208-96-8)                      |                     |                     | X                  |                      |           |                      |           |                               |          |         |                       |         |                        |          |          |
| 3B. Anthracene<br>(120-12-7)                         |                     |                     | X                  |                      |           |                      |           |                               |          |         |                       |         | Bank and               |          |          |
| 4B. Benzidine<br>(92-87-5)                           |                     |                     | X                  |                      |           |                      |           |                               |          |         |                       |         |                        |          |          |
| 5B. Benzo (a)<br>Anthracene<br>(56-55-3)             |                     |                     | X                  |                      |           |                      |           |                               |          |         |                       |         |                        |          |          |
| 6B. Benzo (a)<br>Pyrene (50-32-8)                    |                     |                     | X                  |                      |           |                      |           |                               |          | 1       |                       |         |                        |          |          |
| 7B. 3,4-Benzo-<br>fluoranthene<br>(205-99-2)         |                     |                     | X                  |                      |           |                      |           |                               | MA       |         |                       |         |                        |          |          |
| 8B. Benzo (ghi)<br>Perylene (191-24-2)               |                     |                     | X                  |                      |           |                      |           |                               |          |         |                       |         |                        |          |          |
| 9B. Benzo (k)<br>Fluoranthene<br>(207-08-9)          |                     |                     | X                  |                      |           |                      |           |                               |          |         |                       |         |                        |          |          |
| 10B. Bis (2-Chloro-<br>ethoxy) Methane<br>(111-91-1) |                     |                     | X                  |                      |           |                      |           |                               |          |         |                       |         |                        |          |          |
| 11B. Bis (2-Chloro-<br>ethyl) Ether<br>(111-44-4)    |                     |                     | X                  |                      |           |                      |           |                               |          |         |                       |         |                        |          |          |
| 12B. Bis (2-<br>Chloroisopropyl)<br>Ether (102-80-1) |                     |                     | X                  |                      |           |                      |           |                               |          |         |                       |         |                        |          |          |
| 13B. Bis (2-Ethyl-<br>hexyl) Phthalate<br>(117-81-7) |                     |                     | X                  |                      |           |                      |           |                               |          |         |                       |         | Herese 11              |          |          |
| 14B. 4-Bromophenyl<br>Phenyl Ether<br>(101-55-3)     |                     |                     | X                  | ABL                  |           |                      |           |                               |          |         |                       |         |                        |          |          |
| 15B. Butyl Benzyl<br>Phthalate (85-68-7)             |                     |                     | X                  | Restaur              |           |                      |           |                               |          |         |                       |         |                        |          |          |
| 16B. 2-Chloro-<br>naphthalene<br>(91-58-7)           |                     | 1                   | X                  |                      |           |                      |           |                               |          |         |                       |         |                        |          |          |
| 17B. 4-Chloro-<br>phenyl Phenyl Ether<br>(7005-72-3) |                     |                     | X                  |                      |           |                      |           |                               |          |         |                       |         | hardy to               | FEE      |          |
| 18B. Chrysene<br>(218-01-9)                          |                     |                     | X                  |                      |           |                      |           |                               |          | Page 10 |                       |         |                        |          |          |
| 19B. Dibenzo (a,h)<br>Anthracene<br>(53-70-3)        |                     | in the              | X                  |                      |           |                      |           |                               |          |         |                       |         |                        |          |          |
| 20B. 1,2-Dichloro-<br>benzene (95-50-1)              |                     |                     | X                  |                      |           |                      |           |                               |          |         |                       |         |                        |          |          |
| 21B. 1,3-Di-chloro-<br>benzene (541-73-1)            |                     |                     | Y                  |                      |           |                      | 7.55      | 19.00                         |          |         |                       | A TOTAL | The second second      |          |          |

| CONTINI | JED FROM | PAGE VAS |
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| CONTINUED FROM  |                     | 2. MARK "X |                    |                |           | 3. E                 | FFLUENT     |                               |  |                       | 4. UN                 | ITS      |                        | KE (optiona  | ıl)                   |
|---|---------------------|------------|--------------------|----------------|-----------|----------------------|-------------|-------------------------------|--|-----------------------|-----------------------|----------|------------------------|--------------|-----------------------|
| 1. POLLUTANT<br>AND   | a.                  | b.         | C.                 | a. MAXIMUM DAI | ILY VALUE | b. MAXIMUM 30 I      |             | c. LONG TERM<br>VALUE (if ava |  |                       |                       |          | a. LONG T<br>AVERAGE V | ERM<br>/ALUE |                       |
| CAS NUMBER<br>(if available)                                    | TESTING<br>REQUIRED | BELIEVED   | BELIEVED<br>ABSENT |                | (2) MASS  | (1)<br>CONCENTRATION |             | (1)<br>CONCENTRATION          | (2) MASS   | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS  | (1)<br>CONCENTRATION   | (2) MASS     | b. NO. OF<br>ANALYSES |
| GC/MS FRACTION  | - BASE/N            | EUTRAL C   | OMPOUND            | S (continued)  |           |                      |             |                               | The state of the s |                       |                       |          |                        | The state of |                       |
| 22B. 1,4-Dichloro-<br>benzene (106-46-7)                        |                     |            | X                  |                |           |                      |             |                               |  |                       |                       |          |                        |              | 1819                  |
| 23B. 3,3-Dichloro-<br>benzidine (91-94-1)                       |                     | 130        | X                  |                |           |                      |             |                               |  |                       |                       |          |                        |              |                       |
| 24B. Diethyl<br>Phthalate (84-66-2)                             |                     |            | X                  |                |           |                      |             |                               |  |                       |                       |          |                        |              |                       |
| 25B. Dimethyl<br>Phthalate<br>(131 -11-3)                       |                     |            | X                  |                |           |                      |             |                               |  |                       |                       |          |                        |              |                       |
| 26B. Di-N-Butyl<br>Phthalate (84-74-2)                          |                     |            | X                  |                |           |                      |             |                               |  |                       |                       |          |                        |              |                       |
| 27B. 2,4-Dinitro-<br>toluene (121-14-2)                         |                     |            | X                  | BELLEY         |           |                      |             |                               |  |                       |                       |          |                        |              |                       |
| 28B. 2,6-Dinitro-<br>toluene (606-20-2)                         |                     |            | X                  | 1 5 1          |           |                      |             |                               |  |                       |                       |          |                        |              |                       |
| 29B. Di-N-Octyl<br>Phthalate (117-84-0)                         |                     |            | X                  |                |           | BARRY                | BAR.        |                               |  |                       |                       |          |                        |              |                       |
| 30B. 1,2-Diphenyl-<br>hydrazine (as Azo-<br>benzene) (122-66-7) |                     |            | X                  |                |           |                      |             |                               |  |                       |                       |          |                        |              |                       |
| 31B. Fluoranthene<br>(206-44-0)                                 |                     |            | X                  |                |           |                      |             |                               |  |                       |                       |          |                        |              |                       |
| 32B. Fluorene<br>(86-73-7)                                      |                     |            | X                  |                |           |                      | Water State |                               |  |                       |                       |          | DE COM                 | B 112        |                       |
| 33B. Hexachloro-<br>benzene (118-74-1)                          |                     |            | X                  |                |           | EMEN                 |             |                               |  |                       |                       |          |                        |              |                       |
| 34B. Hexachloro-<br>butadiene (87-68-3)                         | 1 33 4              | N. State   | X                  |                |           |                      |             |                               |  |                       |                       |          |                        |              |                       |
| 35B. Hexachloro-<br>cyclopentadiene<br>(77-47-4)                |                     |            | X                  | No.            |           |                      |             |                               |  |                       |                       |          |                        |              |                       |
| 36B Hexachloro-<br>ethane (67-72-1)                             |                     |            | X                  |                |           |                      |             |                               |  |                       |                       |          | Maruski                |              |                       |
| 37B. Indeno<br>(1,2,3-cd) Pyrene<br>(193-39-5)                  |                     |            | X                  |                |           |                      |             |                               |  |                       |                       |          |                        |              |                       |
| 38B. Isophorone<br>(78-59-1)                                    |                     |            | X                  |                |           |                      |             |                               |  |                       |                       | N. Sept. |                        |              |                       |
| 39B, Naphthalene<br>(91-20-3)                                   |                     |            | X                  |                |           |                      |             |                               |  |                       | TOP                   |          |                        |              |                       |
| 40B. Nitrobenzene<br>(98-95-3)                                  |                     |            | X                  |                |           |                      |             |                               |  |                       |                       |          |                        |              |                       |
| 41B. N-Nitro-<br>sodimethylamine<br>(62-75-9)                   |                     |            | X                  |                | = 70      |                      |             |                               |  |                       |                       |          |                        |              |                       |
| 42B. N-Nitrosodi-<br>N-Propylamine<br>(621-64-7)                |                     |            | X                  |                |           |                      |             |                               |  |                       |                       |          |                        | 400          |                       |

|  | 1                   | MARK "X  | *                  |                |          | 3. E                 | FFLUENT   |                               |          |                       | 4. UN                 | ITS     | 5. INT/                | KE (optiona | d)                   |
|--|---------------------|----------|--------------------|----------------|----------|----------------------|-----------|-------------------------------|----------|-----------------------|-----------------------|---------|------------------------|-------------|----------------------|
| 1. POLLUTANT<br>AND                            | a.                  | b.       | C.                 | a. MAXIMUM DAI | LY VALUE | b. MAXIMUM 30 I      | DAY VALUE | c. LONG TERN<br>VALUE (if ava |          |                       |                       |         | a. LONG T<br>AVERAGE \ | ERM         |                      |
| CAS NUMBER<br>(if available)                   | TESTING<br>REQUIRED | BELIEVED | BELIEVED<br>ABSENT |                | (2) MASS | (1)<br>CONCENTRATION | (2) MASS  | (1)<br>CONCENTRATION          | (2) MASS | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION   | (2) MASS    | b. NO. OI<br>ANALYSE |
| GC/MS FRACTION                                 | - BASE/NE           | UTRAL CO | DMPOUND            | S (continued)  |          |                      |           |                               |          |                       |                       |         |                        |             |                      |
| 43B. N-Nitro-<br>sodiphenylamine<br>(86-30-6)  |                     |          | X                  |                |          | A TRANS              |           |                               |          |                       |                       |         |                        |             |                      |
| 44B. Phenanthrene<br>(85-01-8)                 |                     |          | X                  |                |          |                      |           |                               |          |                       |                       |         |                        |             |                      |
| 45B. Pyrene<br>(129-00-0)                      |                     |          | X                  |                |          |                      |           |                               |          | To the                |                       |         | RELEGIO                |             |                      |
| 46B. 1,2,4-Tri-<br>chlorobenzene<br>(120-82-1) |                     |          | X                  |                |          |                      |           |                               |          |                       |                       |         |                        |             |                      |
| GC/MS FRACTION                                 | N - PESTIC          | IDES     |                    | 1870 E 7 3 C   |          |                      |           |                               |          |                       |                       |         |                        |             |                      |
| 1P. Aldrin<br>(309-00-2)                       |                     |          | X                  |                | Fills    |                      |           |                               |          |                       |                       |         |                        | 7           |                      |
| 2P. α-BHC<br>(319-84-6)                        |                     |          | X                  |                |          |                      |           | A LANGE                       |          |                       |                       |         |                        |             |                      |
| 3P. β-BHC<br>(319-85-7)                        |                     |          | X                  | RIL TOP        | 2.48     |                      |           |                               |          |                       |                       |         |                        |             |                      |
| 4P. γ-BHC<br>(58-89-9)                         |                     |          | X                  |                |          |                      |           |                               |          |                       |                       |         |                        |             |                      |
| 5P. 8-BHC<br>(319-86-8)                        |                     |          | X                  |                |          | Carte St.            |           |                               |          | N 133                 |                       |         |                        |             |                      |
| 6P. Chlordane<br>(57-74-9)                     |                     |          | X                  |                |          |                      |           |                               |          |                       |                       |         |                        |             |                      |
| 7P. 4,4'-DDT<br>(50-29-3)                      |                     |          | X                  |                |          |                      |           |                               |          |                       |                       |         |                        |             |                      |
| 8P. 4,4'-DDE<br>(72-55-9)                      |                     |          | X                  |                |          |                      |           | Part 1 S                      |          |                       | THE WAR               |         |                        |             |                      |
| 9P. 4,4'-DDD<br>(72-54-8)                      |                     |          | X                  |                |          |                      |           |                               |          |                       |                       |         |                        |             |                      |
| 10P. Dieldrin<br>(60-57-1)                     |                     |          | X                  |                |          |                      |           |                               |          |                       |                       |         | The State              |             |                      |
| 11P. α-Enosulfan<br>(115-29-7)                 |                     |          | X                  |                |          |                      |           |                               |          |                       |                       |         |                        |             |                      |
| 12P. β-Endosulfan<br>(115-29-7)                |                     |          | X                  |                |          |                      |           |                               |          |                       |                       |         |                        |             |                      |
| 13P. Endosulfan<br>Sulfate<br>(1031-07-8)      |                     |          | X                  |                |          |                      |           |                               |          |                       |                       |         |                        |             |                      |
| 14P. Endrin<br>(72-20-8)                       |                     |          | X                  |                |          |                      |           |                               |          |                       |                       |         |                        |             |                      |
| 15P. Endrin<br>Aldehyde<br>(7421-93-4)         |                     |          | X                  |                |          |                      |           |                               |          |                       |                       |         |                        |             |                      |
| 16P. Heptachlor<br>(76-44-8)                   |                     |          | X                  |                |          |                      |           | THE REAL PROPERTY.            |          | 1000                  |                       |         | 180000                 |             |                      |

EPA I.D. NUMBER (copy from Item 1 of Form 1)

VAR000514059

OUTFALL NUMBER

001

| CONTINUED FRO                             | M PAGE V-           | 3                   |          |       |                 | -         |                             |          |                              |          |        |    |            |         |                        |              |           |
|---|---------------------|---------------------|----------|-------|-----------------|-----------|-----------------------------|----------|------------------------------|----------|--------|----|------------|---------|------------------------|--------------|-----------|
|   | 2                   | MARK "X"            |          |       |                 |           | 3.                          | EFFLUENT |                              |          |        |    | 4. UNI     | ITS     | 5. INTA                | KE (optional | )         |
| 1. POLLUTANT<br>AND                       | a.                  | b.                  | C.       |       |                 | ILY VALUE | b. MAXIMUM 30<br>(if availa | able)    | c. LONG TERM<br>VALUE (if av | ailable) | 4 110  | 05 | a. CONCEN- |         | a. LONG T<br>AVERAGE V |              | b. NO. OF |
| CAS NUMBER<br>(if available)              | TESTING<br>REQUIRED | BELIEVED<br>PRESENT | BELIEVED | CONCE | (1)<br>NTRATION | (2) MASS  | (1)<br>CONCENTRATION        | (2) MASS | (1)<br>CONCENTRATION         | (2) MASS | ANALY: |    |            | b. MASS | (1)<br>CONCENTRATION   | (2) MASS     | ANALYSES  |
| GC/MS FRACTION                            | - PESTICI           | DES (contin         | ued)     |       |                 |           |                             |          |                              |          |        |    |            |         |                        |              |           |
| 17P. Heptachlor<br>Epoxide<br>(1024-57-3) |                     |                     | X        |       |                 |           |                             |          |                              |          |        |    |            |         |                        |              |           |
| 18P. PCB-1242<br>(53469-21-9)             | Be F H              |                     | X        |       |                 |           |                             |          |                              |          |        |    |            |         |                        |              |           |
| 19P. PCB-1254<br>(11097-69-1)             |                     |                     | X        |       |                 |           |                             |          |                              |          |        |    |            |         |                        |              |           |
| 20P. PCB-1221<br>(11104-28-2)             |                     |                     | X        |       |                 |           |                             |          |                              |          | 138    |    |            |         |                        |              |           |
| 21P. PCB-1232<br>(11141-16-5)             |                     |                     | X        |       |                 |           | 7 6 86                      |          |                              |          |        |    |            |         |                        |              |           |
| 22P. PCB-1248<br>(12672-29-6)             |                     |                     | X        |       |                 |           |                             |          |                              |          |        |    | STEE       |         |                        |              |           |
| 23P. PCB-1260<br>(11096-82-5)             |                     |                     | X        |       |                 |           |                             |          |                              |          |        |    |            |         |                        |              |           |
| 24P. PCB-1016<br>(12674-11-2)             |                     |                     | X        |       |                 |           |                             |          |                              |          |        |    |            |         |                        |              |           |
| 25P. Toxaphene<br>(8001-35-2)             |                     |                     | X        |       |                 |           |                             |          |                              |          |        |    |            |         |                        |              |           |

EPA Form 3510-2C (8-90)

PAGE V-9

PLEASE PRINT OR TYPE IN THE UNSHADED AREAS ONLY. You may report some or all of this information on separate sheets (use the same format) instead of completing these pages.

SEE INSTRUCTIONS. OUTFALL NO. V. INTAKE AND EFFLUENT CHARACTERISTICS (continued from page 3 of Form 2-C) 002 PART A -You must provide the results of at least one analysis for every pollutant in this table. Complete one table for each outfall. See instructions for additional details 3. UNITS 4. INTAKE 2. EFFLUENT (specify if blank) a. LONG TERM AVERAGE VALUE c. LONG TERM AVRG. VALUE b. MAXIMUM 30 DAY VALUE (if available) a. MAXIMUM DAILY VALUE a. CONCEN-TRATION b. MASS CONCENTRATION ANALYSES (2) MASS CONCENTRATION (2) MASS (1) CONCENTRATION 1. POLLUTANT (2) MASS CONCENTRATION (2) MASS a. Biochemical Oxygen Demand (BOD) b. Chemical Oxygen Demand (COD) mg/L 1 <OL c. Total Organic Carbon (TOC) 1 mg/L 1.6 d. Total Suspended Solids (TSS) mg/L <QL e. Ammonia (as N) NA VALUE 0.767 MGD VALUE VALUE 1.419 MGD VALUE 12 f. Flow 0.294 MGD VALUE VALUE VALUE VALUE g. Temperature (winter) °C VALUE VALUE VALUE h. Temperature VALUE °C 12.5 5 16.3 MINIMUM 6.8 MAXIMUM MAXIMUM 6.8 MINIMUM STANDARD UNITS i. pH PART B - Mark "X" in column 2-a for each pollutant you know or have reason to believe is present. Mark "X" in column 2-b for each pollutant you believe to be absent. If you mark column 2a for any pollutant which is limited either directly, or indirectly but expressly, in an effluent limitations guideline, you must provide the results of at least one analysis for that pollutant. For other pollutants for which you mark column 2a, you must provide quantitative data or an explanation of their presence in your discharge. Complete one table for each outfall. See the instructions for additional details and requirements.

2. MARK "X"

3. EFFLUENT

4. UNITS

5. INTAKE (optional) a. LONG TERM AVERAGE b. MAXIMUM 30 DAY VALUE | c. LONG TERM AVRG. VALUE 1 POLLUTANT AND CAS NO VALUE a. MAXIMUM DAILY VALUE b. BELIEVED ABSENT (if ava d. NO. OF CONCENTRATION (2) MASS ANALYSES TRATION **ANALYSES** b. MASS (2) MASS CONCENTRATION (2) MASS CONCENTRATION

EPA I.D. NUMBER (copy from Item 1 of Form 1) VAR000514059

(if available) a. Bromide (24959-67-9) b. Chlorine, Total Residual c. Color d. Fecal Coliform e. Fluoride (16984-48-8) f. Nitrate-Nitrite (as N)

| TEM V-B CONT  | 2. MAI                    |                    |                      |          | 3.                          | EFFLUENT  | Contract Contract    | The Market of the |                       | 4. UNI                | rs      | 5. INT.                 | AKE (optiona | ul)                  |
|---|---------------------------|--------------------|----------------------|----------|-----------------------------|-----------|----------------------|-------------------|-----------------------|-----------------------|---------|-------------------------|--------------|----------------------|
| 1. POLLUTANT<br>AND                                 |                           | b.                 | a. MAXIMUM DA        | ILYVALUE | b. MAXIMUM 30<br>(if availa | DAY VALUE | c. LONG TERM A       |                   |                       |                       |         | a. LONG TE<br>AVERAGE V |              |                      |
| CAS NO.<br>(if available)                           | a.<br>BELIEVED<br>PRESENT | BELIEVED<br>ABSENT | (1)<br>CONCENTRATION | (2) MASS | (1)<br>CONCENTRATION        | (2) MASS  | (1)<br>CONCENTRATION | (2) MASS          | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION    | (2) MASS     | b. NO. OF<br>ANALYSE |
| g, Nitrogen,<br>Total Organic (as                   |                           | X                  |                      |          |                             |           |                      |                   |                       |                       |         |                         |              |                      |
| h. Oil and<br>Grease                                |                           | X                  |                      |          |                             |           |                      |                   |                       |                       |         |                         |              |                      |
| . Phosphorus<br>as P), Total<br>7723-14-0)          |                           | X                  | (4)                  |          |                             |           |                      |                   |                       |                       |         |                         |              |                      |
| Radioactivity                                       |                           | Daniel Co.         |                      |          |                             |           |                      |                   |                       |                       |         |                         |              |                      |
| (1) Alpha, Total                                    |                           | X                  |                      |          |                             |           |                      |                   |                       |                       |         |                         |              |                      |
| 2) Beta, Total                                      |                           | X                  |                      |          |                             |           |                      |                   |                       |                       |         |                         |              |                      |
| (3) Radium,<br>Total                                | Line To                   | X                  |                      |          |                             |           |                      |                   |                       |                       |         |                         |              |                      |
| (4) Radium 226,<br>Total                            |                           | X                  |                      |          |                             |           | No. of the last      |                   |                       |                       |         |                         |              |                      |
| k. Sulfate<br>(as SO <sub>4</sub> )<br>(14808-79-8) |                           | ×                  |                      |          |                             |           |                      |                   |                       |                       |         |                         |              |                      |
| I. Sulfide<br>(as S)                                |                           | X                  |                      |          |                             |           |                      |                   |                       |                       |         |                         |              |                      |
| m. Sulfite<br>(as SO <sub>3</sub> )<br>(14265-45-3) | The same                  | X                  |                      |          |                             |           |                      |                   |                       |                       |         |                         |              |                      |
| n. Surfactants                                      |                           | X                  |                      |          |                             |           |                      |                   |                       |                       |         |                         |              |                      |
| o. Aluminum,<br>Total<br>(7429-90-5)                |                           | X                  |                      |          |                             |           |                      |                   |                       |                       |         |                         |              |                      |
| p. Barium, Total<br>(7440-39-3)                     |                           | X                  |                      |          |                             |           |                      |                   |                       |                       |         |                         |              |                      |
| q. Boron, Total<br>(7440-42-8)                      |                           | X                  |                      |          |                             |           |                      | The state of      |                       |                       |         |                         |              |                      |
| r. Cobalt, Total<br>(7440-48-4)                     |                           | X                  |                      |          |                             |           |                      |                   |                       |                       |         |                         |              |                      |
| s. Iron, Total<br>(7439-89-6)                       |                           | X                  |                      |          |                             |           |                      |                   |                       |                       |         |                         |              |                      |
| t. Magnesium,<br>Total<br>(7439-95-4)               |                           | X                  |                      |          |                             |           |                      |                   |                       |                       |         |                         |              |                      |
| u. Molybdenum,<br>Total<br>(7439-98-7)              |                           | X                  |                      |          |                             |           |                      |                   | 1                     |                       |         |                         |              |                      |
| v. Manganese,<br>Total<br>(7439-96-5)               |                           | X                  |                      |          | 1234                        |           |                      |                   |                       |                       |         |                         |              |                      |
| w. Tin, Total<br>(7440-31-5)                        |                           | X                  |                      |          |                             |           |                      |                   |                       |                       |         |                         |              |                      |
| x. Titanium,<br>Total<br>(7440-32-6)                |                           | X                  |                      |          |                             |           |                      |                   |                       |                       |         |                         |              |                      |

EPA I.D. NUMBER (copy from Item 1 of Form 1) OUTFALL NUMBER VAR000514059

CONTINUED FROM PAGE 3 OF FORM 2-C

PART C - If you are a primary industry and this outfall contains process wastewater, refer to Table 2c-2 in the instructions to determine which of the GC/MS fractions you must test for. Mark "X" in column 2-a for all such GC/MS fractions that apply to your industry and this outfall contains process wastewater, or efer to Table 2c-2 in the instructions to determine which of the GC/MS fractions you must test for. Mark "X" in column 2-a for all such GC/MS fractions you must test for. Mark "X" in column 2-b for each pollutant you know or have reason to believe is present. Mark "X" in column 2-c for each pollutant you believe is absent. If you mark column 2a for any pollutant, you must provide the results of at least one analysis for that pollutant. If you mark column 2b for acroin to believe it will be discharged in concentrations of 10 ppb or greater. If you mark column 2b for acroin to period the pollutant, 4, 6 dintrophenol, you must provide the results of at least one analysis for each of these pollutants which you know or have reason to believe that you discharge in concentrations of 100 ppb or greater. Otherwise, for pollutants for which you mark column 2b, you must either submit at least one analysis or briefly describe the reasons the pollutant is expected to be discharged. Note that there are 7 pages to this part; please review each carefully. Complete one table (all 7 pages) for each outfall. See instructions for additional details and requirements. additional details and requirements 5. INTAKE (optional) 3. EFFLUENT 2. MARK "X" 1. POLLUTANT b. MAXIMUM 30 DAY VALUE c. LONG TERM AVRG. VALUE (if available) a. LONG TERM AVERAGE VALUE a. MAXIMUM DAILY VALUE AND CAS NUMBER (if available) a. b.
TESTING BELIEVED PRESENT (if available) d. NO. OF ANALYSES a. CONCENTRATION b. NO. OF BELIEVED ABSENT (1) CONCENTRATION (2) MASS (1) CONCENTRATION (2) MASS CONCENTRATION (2) MASS b. MASS CONCENTRATION (2) MASS METALS, CYANIDE, AND TOTAL PHENOLS 1M. Antimony, Total (7440-36-0) 2M. Arsenic, Total (7440-38-2) 3M. Beryllium, Total (7440-41-7) 4M. Cadmium, Total (7440-43-9) 5M. Chromium, Total (7440-47-3) 6M. Copper, Total (7440-50-8) dissolved 1 mg/L dissolved 1 mg/L <QL

|  | M THE FRO           | MARK "X             |                    |                      |           | 3. E                           | FFLUENT  |                               |          |          | 4. UN                 | ITS     | 5. INTA                 | KE (optiona | il)                 |
|--|---------------------|---------------------|--------------------|----------------------|-----------|--------------------------------|----------|-------------------------------|----------|----------|-----------------------|---------|-------------------------|-------------|---------------------|
| 1. POLLUTANT<br>AND                              | a                   | b.                  | C.                 | a. MAXIMUM DA        | ILY VALUE | b. MAXIMUM 30 E<br>(if availab |          | c. LONG TERM<br>VALUE (if avo |          |          |                       | -       | a. LONG TO<br>AVERAGE V |             |                     |
| (if available)                                   | TESTING<br>REQUIRED | BELIEVED<br>PRESENT | BELIEVED<br>ABSENT | (1)<br>CONCENTRATION | (2) MASS  | CONCENTRATION                  | (2) MASS | (1)<br>CONCENTRATION          | (2) MASS |          | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION    | (2) MASS    | b. NO. O<br>ANALYSE |
| GC/MS FRACTION                                   | - VOLATIL           | E COMPO             | UNDS               |                      |           |                                |          | TOTAL TENNESS                 | Yard Co  | -        |                       |         |                         |             |                     |
| 1V. Accrolein<br>(107-02-8)                      |                     |                     | X                  |                      |           |                                |          |                               |          |          |                       |         |                         |             |                     |
| 2V. Acrylonitrile<br>(107-13-1)                  |                     |                     | X                  |                      |           |                                |          |                               |          |          |                       |         |                         |             |                     |
| 3V. Benzene<br>(71-43-2)                         |                     |                     | X                  | BONE.                |           |                                |          |                               |          |          |                       |         |                         |             |                     |
| 4V. Bis (Chloro-<br>methyl) Ether<br>(542-88-1)  |                     |                     |                    | DELISTED             | 2-4-81    | ANALYSIS                       | NOT      | REQUIRED                      | FOR      | THIS     |                       |         |                         |             |                     |
| 5V. Bromoform<br>(75-25-2)                       |                     |                     | X                  |                      |           |                                |          |                               |          |          |                       |         |                         |             |                     |
| 6V. Carbon<br>Tetrachloride<br>(56-23-5)         |                     |                     | X                  |                      |           |                                |          |                               |          |          |                       |         |                         |             |                     |
| 7V. Chlorobenzene<br>(108-90-7)                  | 3.                  |                     | X                  |                      |           |                                |          |                               |          |          |                       |         |                         |             |                     |
| 8V. Chlorodi-<br>bromomethane<br>(124-48-1)      |                     | 11-23-              | X                  |                      |           |                                |          |                               |          |          |                       |         |                         |             |                     |
| 9V. Chloroethane<br>(75-00-3)                    | MI                  |                     | X                  |                      |           |                                |          |                               |          |          |                       |         |                         |             |                     |
| 10V. 2-Chloro-<br>ethylvinyl Ether<br>(110-75-8) |                     |                     | X                  |                      |           |                                |          |                               |          |          |                       |         |                         |             |                     |
| 11V. Chloroform<br>(67-66-3)                     |                     |                     | X                  |                      |           |                                |          |                               |          |          |                       |         |                         |             |                     |
| 12V. Dichloro-<br>bromomethane<br>(75-27-4)      |                     |                     | X                  |                      |           |                                |          |                               |          |          |                       |         |                         |             |                     |
| 13V. Dichloro-<br>difluoromethane<br>(75-71-8)   |                     |                     |                    | DELISTED             | 1-8-81    | ANALYSIS                       | NOT      | REQUIRED                      | FOR      | THIS     |                       |         |                         |             |                     |
| 14V. 1,1-Dichloro-<br>ethane (75-34-3)           |                     |                     | X                  |                      |           |                                |          |                               |          |          |                       |         |                         |             |                     |
| 15V. 1,2-Dichloro-<br>ethane (107-06-2)          |                     |                     | X                  |                      |           |                                |          |                               |          |          |                       |         |                         |             |                     |
| 16V. 1,1-Dichloro-<br>ethylene (75-35-4)         |                     |                     | X                  |                      |           |                                |          |                               |          |          |                       |         |                         |             |                     |
| 17V. 1,2-Dichloro-<br>propane (78-87-5)          |                     |                     | X                  |                      |           |                                |          |                               |          |          |                       |         |                         |             |                     |
| 18V. 1,3-Dichloro-<br>propylene<br>(542-75-6)    |                     |                     | X                  | FIRE                 |           |                                |          |                               |          |          |                       |         | H Z                     |             |                     |
| 19V. Ethylbenzene<br>(100-41-4)                  |                     |                     | X                  |                      |           |                                |          |                               |          |          |                       |         |                         |             |                     |
| 20V. Methyl<br>Bromide (74-83-9)                 |                     |                     | X                  |                      |           |                                |          |                               |          |          |                       |         |                         |             |                     |
| 21V. Methyl<br>Chloride (74-87-3)                |                     |                     | X                  |                      |           |                                |          |                               |          | The same | 1                     |         | P                       |             |                     |

| CONTINUED FROM                                    |                     | MARK "X             |                    |                      |           | 3. E                        | FFLUENT  |                      |          |            | 4. UN      | ITS     |                        | AKE (optiona | )        |
|---|---------------------|---------------------|--------------------|----------------------|-----------|-----------------------------|----------|----------------------|----------|------------|------------|---------|------------------------|--------------|----------|
| 1. POLLUTANT<br>AND                               | a.                  | b.                  | C.                 | a. MAXIMUM DA        | ILY VALUE | b. MAXIMUM 30<br>(if availa |          | VALUE (if ava        | ailable) | d NO OF    | a. CONCEN- |         | a. LONG T<br>AVERAGE \ |              | b. NO. O |
| (if available)                                    | TESTING<br>REQUIRED | BELIEVED<br>PRESENT | BELIEVED<br>ABSENT | (1)<br>CONCENTRATION | (2) MASS  | (1)<br>CONCENTRATION        | (2) MASS | (1)<br>CONCENTRATION | (2) MASS | ANALYSES   |            | b. MASS | CONCENTRATION          | (2) MASS     | ANALYSE  |
| GC/MS FRACTION                                    | - VOLATIL           | E COMPO             | UNDS (com          | tinued)              |           |                             |          |                      |          |            |            |         |                        |              |          |
| 22V. Methylene<br>Chloride (75-09-2)              |                     |                     | X                  |                      |           |                             |          |                      |          |            |            |         |                        |              |          |
| 23V. 1,1,2,2-<br>Fetrachloroethane<br>79-34-5)    |                     |                     | X                  |                      |           |                             |          |                      |          |            |            |         |                        |              |          |
| 24V. Tetrachloro-<br>ethylene (127-18-4)          |                     |                     | X                  |                      |           |                             |          |                      |          |            |            |         |                        |              |          |
| 25V. Toluene<br>(108-88-3)                        |                     |                     | X                  |                      |           |                             |          |                      |          |            |            |         |                        |              |          |
| 26V. 1,2-Trans-<br>Dichloroethylene<br>(156-60-5) |                     |                     | X                  |                      |           |                             |          |                      |          |            |            |         |                        |              |          |
| 27V. 1,1,1-Trichloro-<br>ethane (71-55-6)         |                     |                     | X                  |                      |           |                             |          |                      |          |            |            |         |                        |              |          |
| 28V. 1,1,2-Trichloro-<br>ethane (79-00-5)         |                     |                     | X                  |                      |           |                             |          |                      |          | Mark S     |            |         |                        |              |          |
| 29V Trichloro-<br>ethylene (79-01-6)              |                     |                     | X                  |                      |           |                             |          |                      |          |            |            | 1       |                        |              |          |
| 30V. Trichloro-<br>fluoromethane<br>(75-69-4)     |                     |                     |                    | DELISTED             | 1-8-81    | ANALYSIS                    | NOT      | REQUIRED             | FOR      | THIS       |            |         |                        |              |          |
| 31V. Vinyl Chloride<br>(75-01-4)                  |                     |                     | X                  |                      |           |                             |          |                      |          |            |            |         | N. A. C.               |              |          |
| GC/MS FRACTION                                    | - ACID CO           | MPOUND              | S                  |                      |           |                             |          |                      |          |            |            | III MAR |                        |              |          |
| 1A. 2-Chlorophenol<br>(95-57-8)                   |                     |                     | X                  |                      |           |                             |          |                      |          |            |            |         |                        |              |          |
| 2A. 2,4-Dichloro-<br>phenol (120-83-2)            |                     |                     | X                  |                      |           |                             |          |                      |          |            |            |         |                        |              |          |
| 3A. 2,4-Dimethyl-<br>phenol (105-67-9)            |                     |                     | X                  |                      |           |                             |          |                      |          |            |            |         |                        | 1000         |          |
| 4A. 4,6-Dinitro-O-<br>Cresol (534-52-1)           |                     |                     | X                  | 1- QI- 3             |           |                             |          |                      |          |            |            |         |                        |              |          |
| 5A. 2,4-Dinitro-<br>phenol (51-28-5)              |                     |                     | X                  |                      |           |                             |          |                      |          |            |            |         |                        |              |          |
| 6A. 2-Nitrophenol<br>(88-75-5)                    |                     |                     | X                  |                      |           |                             |          |                      |          |            |            |         |                        |              |          |
| 7A. 4-Nitrophenol<br>(100-02-7)                   |                     |                     | X                  |                      |           |                             |          |                      |          |            |            |         |                        |              |          |
| 8A. P-Chloro-M-<br>Cresol (59-50-7)               |                     |                     | X                  |                      |           |                             |          |                      |          |            |            |         |                        |              |          |
| 9A. Pentachloro-<br>phenol (87-86-5)              |                     |                     | X                  |                      |           | TOR THE                     |          |                      |          |            |            |         |                        |              |          |
| 10A. Phenol<br>(108-95-2)                         |                     |                     | X                  |                      |           |                             |          |                      |          | The second |            |         |                        |              |          |
| 11A. 2,4,6-Trichloro-<br>phenol (88-05-2)         |                     |                     | X                  |                      |           |                             |          |                      |          |            |            |         |                        |              |          |

| CONTINUED FRO  |                     | MARK X              |                    |                      |          | 3. E                 | FFLUENT   |                              | N. Santa            |                       | 4. UN                 | ITS     | 5. INTA  | AKE (options | ıf)                  |
|--|---------------------|---------------------|--------------------|----------------------|----------|----------------------|-----------|------------------------------|---------------------|-----------------------|-----------------------|---------|--|--------------|----------------------|
| 1. POLLUTANT<br>AND                                  | a.                  | b                   | c.                 | a. MAXIMUM DAI       | LY VALUE | b. MAXIMUM 30 I      | DAY VALUE | c. LONG TERM<br>VALUE (if av | A AVRG.<br>ailable) |                       |                       | No.     | a. LONG T<br>AVERAGE V   |              |                      |
| CAS NUMBER<br>(if available)                         | TESTING<br>REQUIRED | BELIEVED<br>PRESENT | BELIEVED<br>ABSENT | (1)<br>CONCENTRATION | (2) MASS | (1)<br>CONCENTRATION | (2) MASS  | (1)<br>CONCENTRATION         | (2) MASS            | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION   | (2) MASS     | b. NO. OF<br>ANALYSE |
| GC/MS FRACTION                                       | - BASE/NE           | UTRAL CO            | MPOUND             |                      |          | S. P. SE             |           |                              | 146                 |                       |                       |         |  |              |                      |
| 1B. Acenaphthene<br>(83-32-9)                        |                     |                     | X                  |                      |          |                      |           |                              |                     |                       |                       |         |  |              |                      |
| 2B. Acenaphtylene<br>(208-96-8)                      |                     |                     | X                  | No. of Parties       |          | THE REPORT OF        |           |                              |                     |                       |                       |         |  |              |                      |
| 3B. Anthracene<br>(120-12-7)                         |                     |                     | X                  |                      | 436      |                      |           |                              |                     |                       |                       |         |  |              |                      |
| 4B. Benzidine<br>(92-87-5)                           |                     |                     | X                  |                      |          |                      |           |                              |                     |                       |                       |         |  |              |                      |
| 5B. Benzo (a)<br>Anthracene<br>(56-55-3)             |                     |                     | X                  |                      |          |                      |           |                              |                     |                       |                       |         |  |              |                      |
| 6B. Benzo (a)<br>Pyrene (50-32-8)                    |                     |                     | X                  |                      |          |                      | 11 29     |                              |                     |                       |                       |         |  |              |                      |
| 7B. 3,4-Benzo-<br>fluoranthene<br>(205-99-2)         |                     |                     | X                  |                      |          |                      |           |                              |                     |                       |                       |         |  |              |                      |
| 8B. Benzo ( <i>ghi</i> )<br>Perylene (191-24-2)      |                     |                     | X                  |                      |          |                      |           |                              |                     |                       |                       |         |  |              |                      |
| 9B. Benzo (k)<br>Fluoranthene<br>(207-08-9)          |                     |                     | X                  |                      |          |                      |           |                              |                     |                       |                       |         |  |              |                      |
| 10B. Bis (2-Chloro-<br>ethoxy) Methane<br>(111-91-1) |                     | KA                  | X                  |                      |          |                      |           |                              |                     |                       |                       |         |  |              |                      |
| 11B. Bis (2-Chloro-<br>ethyl) Ether<br>(111-44-4)    |                     |                     | X                  |                      |          |                      |           |                              |                     |                       |                       |         |  |              |                      |
| 12B. Bis (2-<br>Chloroisopropyl)<br>Ether (102-80-1) |                     |                     | X                  |                      |          |                      |           |                              |                     |                       |                       |         |  |              |                      |
| 13B. Bis (2-Ethyl-<br>hexyl) Phthalate<br>(117-81-7) |                     |                     | X                  |                      |          |                      |           |                              |                     |                       |                       |         |  |              |                      |
| 14B. 4-Bromophenyl<br>Phenyl Ether<br>(101-55-3)     |                     |                     | X                  |                      |          |                      |           |                              |                     |                       |                       |         | REFERENCE OF THE PARTY OF THE P |              |                      |
| 15B. Butyl Benzyl<br>Phthalate (85-68-7)             |                     |                     | X                  |                      |          |                      |           |                              |                     |                       |                       |         | ALTERNA  |              |                      |
| 16B. 2-Chloro-<br>naphthalene<br>(91-58-7)           |                     |                     | X                  |                      |          | Contract of          |           |                              |                     |                       |                       |         |  |              |                      |
| 17B. 4-Chloro-<br>phenyl Phenyl Ether<br>(7005-72-3) |                     |                     | X                  |                      |          |                      |           |                              |                     |                       |                       |         | HE SH  |              |                      |
| 18B. Chrysene<br>(218-01-9)                          |                     | R S G               | X                  |                      |          | The same             |           |                              |                     |                       |                       |         |  |              |                      |
| 19B. Dibenzo (a,h)<br>Anthracene<br>(53-70-3)        |                     |                     | X                  |                      |          |                      |           |                              |                     |                       |                       |         |  |              |                      |
| 20B. 1,2-Dichloro-<br>benzene (95-50-1)              |                     |                     | X                  |                      |          | FALIST               |           |                              |                     |                       |                       |         |  |              |                      |
| 21B. 1,3-Di-chloro-<br>benzene (541-73-1)            |                     |                     | X                  |                      |          |                      |           |                              | 100                 |                       |                       |         |  |              |                      |

| CONTIN | UED | FROM | A PAC | 3F V-6 |  |
|--------|-----|------|-------|--------|--|

| CONTINUED FROM  |                     | 2. MARK "X" |          |                      |          | 3. E   | FFLUENT   |                               |          |                       | 4. UN                 | ITS     | 5. INTA                 | KE (optiona | 1)                    |
|---|---------------------|-------------|----------|----------------------|----------|--|-----------|-------------------------------|----------|-----------------------|-----------------------|---------|-------------------------|-------------|-----------------------|
| 1. POLLUTANT<br>AND   | a.                  | b.          | C.       | a. MAXIMUM DA        | LY VALUE | b. MAXIMUM 30 I  | DAY VALUE | c. LONG TERM<br>VALUE (if ava |          |                       |                       |         | a. LONG TI<br>AVERAGE V |             |                       |
| CAS NUMBER<br>(if available)                                    | TESTING<br>REQUIRED | BELIEVED    | BELIEVED | (1)<br>CONCENTRATION | (2) MASS | (1)<br>CONCENTRATION   | (2) MASS  | (1)<br>CONCENTRATION          | (2) MASS | d. NO. OF<br>ANALYSES | a. CONCEN-<br>TRATION | b. MASS | (1)<br>CONCENTRATION    | (2) MASS    | b. NO. OF<br>ANALYSES |
| GC/MS FRACTION  | N - BASE/N          | EUTRAL CO   | OMPOUND  |                      |          | - Lawrence   |           |                               |          |                       |                       |         |                         |             |                       |
| 22B. 1,4-Dichloro-<br>benzene (106-46-7)                        |                     |             | X        |                      |          |  |           |                               |          | 3 -                   |                       |         |                         |             |                       |
| 23B. 3,3-Dichloro-<br>benzidine (91-94-1)                       |                     |             | X        |                      |          |  |           |                               |          |                       |                       |         |                         |             |                       |
| 24B. Diethyl<br>Phthalate (84-66-2)                             |                     |             | X        |                      |          |  |           |                               |          |                       |                       |         |                         |             |                       |
| 25B. Dimethyl<br>Phthalate<br>(131 -11-3)                       |                     |             | X        |                      |          |  |           |                               |          |                       |                       |         |                         |             |                       |
| 26B. Di-N-Butyl<br>Phthalate (84-74-2)                          |                     |             | X        |                      |          |  |           |                               |          |                       |                       |         |                         |             |                       |
| 27B. 2,4-Dinitro-<br>toluene (121-14-2)                         |                     |             | X        |                      |          |  |           |                               | RIDE     |                       |                       |         |                         |             |                       |
| 28B. 2,6-Dinitro-<br>toluene (606-20-2)                         |                     |             | X        |                      |          |  |           |                               |          |                       |                       |         |                         |             |                       |
| 29B. Di-N-Octyl<br>Phthalate (117-84-0)                         |                     |             | X        |                      |          |  |           |                               |          |                       |                       |         |                         |             |                       |
| 30B. 1,2-Diphenyl-<br>hydrazine (as Azo-<br>benzene) (122-66-7) |                     |             | X        |                      |          |  |           |                               |          |                       |                       |         |                         |             |                       |
| 31B. Fluoranthene<br>(206-44-0)                                 |                     |             | X        |                      |          |  |           |                               |          |                       |                       |         |                         |             |                       |
| 32B. Fluorene<br>(86-73-7)                                      |                     |             | X        |                      |          |  |           |                               |          |                       |                       |         |                         |             |                       |
| 33B. Hexachloro-<br>benzene (118-74-1)                          |                     |             | X        |                      |          |  |           |                               |          |                       |                       |         |                         |             |                       |
| 34B. Hexachloro-<br>butadiene (87-68-3)                         |                     |             | X        |                      |          |  |           |                               |          |                       |                       |         |                         |             |                       |
| 35B. Hexachloro-<br>cyclopentadiene<br>(77-47-4)                |                     |             | X        |                      |          |  |           |                               |          |                       |                       |         |                         |             |                       |
| 36B Hexachloro-<br>ethane (67-72-1)                             | TELL                |             | X        |                      |          |  |           |                               |          |                       |                       |         |                         |             |                       |
| 37B. Indeno<br>(1,2,3-cd) Pyrene<br>(193-39-5)                  |                     |             | X        |                      |          |  |           |                               |          |                       |                       |         |                         |             |                       |
| 38B. Isophorone<br>(78-59-1)                                    |                     |             | X        |                      |          |  |           |                               |          |                       |                       |         |                         |             |                       |
| 39B. Naphthalene<br>(91-20-3)                                   |                     |             | X        |                      |          |  |           |                               |          |                       |                       | -       |                         |             |                       |
| 40B. Nitrobenzene<br>(98-95-3)                                  |                     |             | X        |                      |          |  |           |                               |          |                       |                       |         |                         |             |                       |
| 41B. N-Nitro-<br>sodimethylamine<br>(62-75-9)                   |                     |             | X        |                      |          |  |           |                               |          |                       |                       |         |                         |             |                       |
| 42B. N-Nitrosodi-<br>N-Propylamine<br>(621-64-7)                |                     |             | X        |                      |          | The state of the s |           |                               |          |                       |                       |         |                         |             |                       |

| CONTINUED FROI                                 |                     | MARK "X   |         |                |          | 3. E                 | FFLUENT  |                               |          | 4. UN                 | ITS          | 5. INTA                | KE (optiona | 1)                    |
|--|---------------------|-----------|---------|----------------|----------|----------------------|----------|-------------------------------|----------|-----------------------|--------------|------------------------|-------------|-----------------------|
| 1. POLLUTANT<br>AND                            | a.                  | b.        | C.      | a. MAXIMUM DAI | LY VALUE | b. MAXIMUM 30 I      |          | c. LONG TERM<br>VALUE (if ava |          |                       |              | a. LONG T<br>AVERAGE \ |             |                       |
| CAS NUMBER<br>(if available)                   | TESTING<br>REQUIRED | BELIEVED  |         |                |          | (1)<br>CONCENTRATION | (2) MASS | (1)<br>CONCENTRATION          | (2) MASS | a. CONCEN-<br>TRATION | b. MASS      | (1)<br>CONCENTRATION   | (2) MASS    | b. NO. OF<br>ANALYSES |
| GC/MS FRACTION                                 | - BASE/NE           | EUTRAL CO | DMPOUND | S (continued)  |          |                      |          |                               |          |                       |              |                        |             |                       |
| 43B. N-Nitro-<br>sodiphenylamine<br>(86-30-6)  |                     |           | X       |                |          |                      |          |                               |          |                       |              |                        |             |                       |
| 44B. Phenanthrene<br>(85-01-8)                 | The same            |           | X       |                |          |                      |          |                               |          |                       |              |                        |             |                       |
| 45B. Pyrene<br>(129-00-0)                      |                     |           | X       |                |          |                      |          |                               |          |                       |              |                        |             |                       |
| 46B. 1,2,4-Tri-<br>chlorobenzene<br>(120-82-1) |                     |           | X       |                |          |                      |          |                               |          |                       |              |                        |             |                       |
| GC/MS FRACTION                                 | N - PESTIC          | IDES      |         |                |          |                      |          | Marie Control                 |          |                       |              |                        |             |                       |
| 1P. Aldrin<br>(309-00-2)                       |                     |           | X       |                |          |                      |          |                               |          |                       |              |                        |             |                       |
| 2P. α-BHC<br>(319-84-6)                        |                     |           | X       |                |          |                      |          |                               |          |                       |              |                        |             |                       |
| 3P. β-BHC<br>(319-85-7)                        |                     |           | X       |                |          |                      |          |                               |          |                       |              |                        |             |                       |
| 4P. <sub>7</sub> -BHC<br>(58-89-9)             |                     |           | X       |                |          |                      |          |                               |          |                       |              |                        |             |                       |
| 5P. δ-BHC<br>(319-86-8)                        |                     |           | X       |                |          |                      |          |                               |          |                       |              |                        |             |                       |
| 6P. Chlordane<br>(57-74-9)                     |                     |           | X       |                |          |                      |          |                               |          |                       |              |                        |             |                       |
| 7P. 4,4'-DDT<br>(50-29-3)                      |                     |           | X       |                |          | DESTRICT             |          |                               |          |                       |              |                        |             |                       |
| 8P. 4,4'-DDE<br>(72-55-9)                      |                     |           | X       |                |          |                      |          |                               |          |                       |              |                        |             |                       |
| 9P. 4,4'-DDD<br>(72-54-8)                      |                     |           | X       |                |          |                      |          |                               |          |                       |              |                        |             |                       |
| 10P. Dieldrin<br>(60-57-1)                     |                     |           | X       |                |          |                      |          |                               |          |                       |              |                        |             |                       |
| 11P. α-Enosulfan<br>(115-29-7)                 |                     |           | X       |                |          |                      |          |                               |          |                       |              |                        |             |                       |
| 12P. β-Endosulfan<br>(115-29-7)                |                     |           | X       |                |          |                      |          |                               |          |                       |              |                        |             |                       |
| 13P. Endosulfan<br>Sulfate<br>(1031-07-8)      |                     |           | X       |                |          |                      |          |                               |          |                       |              |                        |             |                       |
| 14P. Endrin<br>(72-20-8)                       |                     |           | X       |                |          |                      |          |                               |          |                       | The state of |                        |             |                       |
| 15P. Endrin<br>Aldehyde<br>(7421-93-4)         |                     |           | X       |                |          |                      |          |                               |          |                       |              |                        |             |                       |
| 16P. Heptachlor<br>(76-44-8)                   |                     |           | X       |                |          |                      |          |                               |          |                       | 1            |                        | *           |                       |

EPA I.D. NUMBER (copy from Item 1 of Form 1)

VAR000514059

002

| CONTINUED FROM                            | M PAGE V-           | В                   |                    |       | 13. 47.         | VAIN                | 000514055                |          | 00                            | 2        |       |    |            |         |                        |             |           |
|---|---------------------|---------------------|--------------------|-------|-----------------|---------------------|--------------------------|----------|-------------------------------|----------|-------|----|------------|---------|------------------------|-------------|-----------|
|   |                     | 2. MARK "X"         |                    |       |                 | THE PERSON NAMED IN | 3. E                     | FFLUENT  |                               |          |       |    | 4. UN      | TS      | 5. INTA                | KE (optiona | 1)        |
| 1. POLLUTANT<br>AND                       | a.                  | b.                  | c.                 |       | XIMUM DA        | ILY VALUE           | b. MAXIMUM 30 (if availa |          | c. LONG TERM<br>VALUE (if ava |          | 4 115 | 05 | a. CONCEN- |         | a. LONG T<br>AVERAGE V |             | b. NO. OF |
| CAS NUMBER<br>(if available)              | TESTING<br>REQUIRED | BELIEVED<br>PRESENT | BELIEVED<br>ABSENT | CONCE | (1)<br>NTRATION | (2) MASS            | (1)<br>CONCENTRATION     | (2) MASS | (1)<br>CONCENTRATION          | (2) MASS | ANAL  |    |            | b. MASS | (1)<br>CONCENTRATION   | (2) MASS    | ANALYSES  |
| GC/MS FRACTION                            | - PESTICI           | DES (contin         | ued)               |       |                 |                     |                          |          |                               |          |       |    |            |         |                        |             |           |
| 17P. Heptachlor<br>Epoxide<br>(1024-57-3) |                     |                     | X                  |       |                 |                     |                          |          |                               |          |       |    |            |         |                        |             |           |
| 18P. PCB-1242<br>(53469-21-9)             |                     |                     | X                  |       |                 |                     |                          |          |                               |          |       |    |            |         |                        |             |           |
| 19P. PCB-1254<br>(11097-69-1)             |                     |                     | X                  |       |                 |                     |                          |          |                               |          |       |    |            |         |                        |             |           |
| 20P. PCB-1221<br>(11104-28-2)             |                     |                     | X                  |       |                 |                     |                          |          |                               |          |       |    |            | L. Trib |                        |             |           |
| 21P. PCB-1232<br>(11141-16-5)             |                     |                     | X                  |       |                 |                     |                          |          |                               |          |       |    |            |         |                        |             |           |
| 22P. PCB-1248<br>(12672-29-6)             |                     |                     | X                  |       |                 |                     |                          |          |                               |          |       |    |            |         |                        |             |           |
| 23P. PCB-1260<br>(11096-82-5)             |                     |                     | X                  |       |                 |                     |                          |          |                               |          |       |    |            |         |                        |             | 30.       |
| 24P. PCB-1016<br>(12674-11-2)             |                     |                     | X                  |       |                 |                     |                          |          |                               |          |       |    |            |         |                        |             |           |
| 25P. Toxaphene<br>(8001-35-2)             |                     |                     | X                  |       |                 |                     |                          |          |                               |          |       |    |            | VI TO   |                        |             |           |

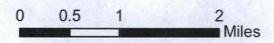
PAGE V-9

EPA Form 3510-2C (8-90)

# Philpott Dam Hydroelectric Plant VPDES Permit No. VA0090310 Facility Location Map

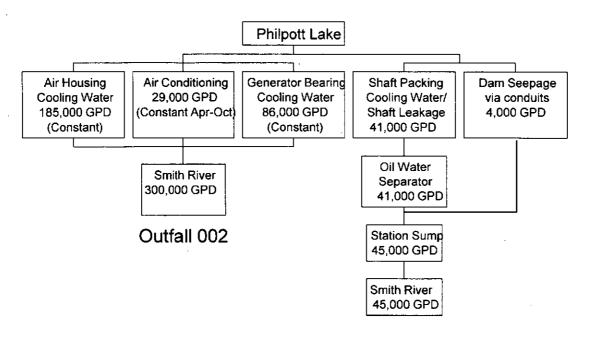






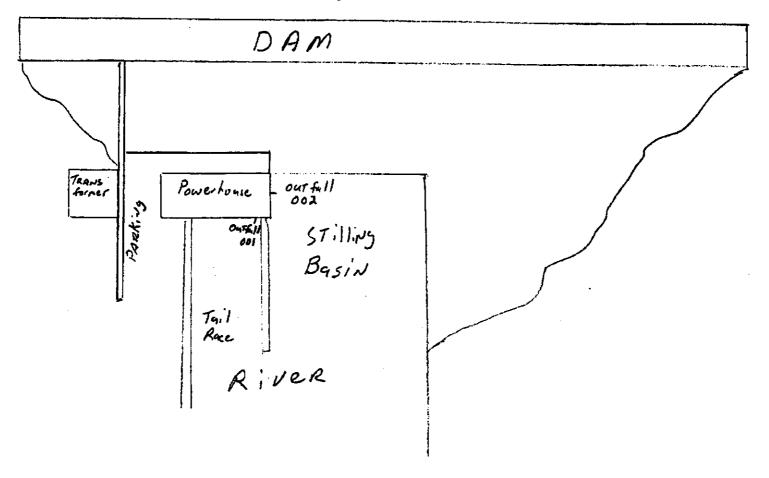


# **Water Flow from Intake to Outfall**



Outfall 001

LAKE



### VPDES PERMIT APPLICATION ADDENDUM - SUPPLEMENTARY INFORMATION

| Α. | <u>Ger</u> | neral Information  |
|----|------------|--|
|    | 1.         | Entity to whom the permit is to be issued: _U.S. Army Corps of Engineers   |
|    | 2.         | Classify the discharge as one of the following by checking the appropriate line:   |
|    |            | X_ a. Existing discharge   |
|    |            | b. Proposed discharge  |
|    |            | c. Proposed expansion of an existing discharge   |
|    | 3.         | Year the current wastewater treatment facility began operation: _1953  |
| B. | Loc        | ation  |
|    | 1.         | Is this facility located within city or town boundaries? No  |
|    | 2.         | (New Issuances & Modifications Only) What is the tax map parcel number for the land where this facility is located?NA  |
|    | 3.         | For the facility to be covered by this permit, how many acres will be disturbed during the next five years due to new construction activities?None   |
|    | 4.         | What is the total acreage of the property on which the treatment plant is located? _9,326 acres  |
|    | 5.         | Attach to the back of this application a location map(s) which may be traced from or is/are a production of a U.S. Geological Survey topographic quadrangle(s) or other appropriately scaled contour map(s). The location map(s) shall show the following: |
|    |            | a. Treatment Plant   |
|    |            | b. Discharge point   |
|    |            | c. Receiving waters  |
|    |            | d. Boundaries of the property on which the treatment plant is located, or to be located.   |
|    |            | e. Distance from the treatment plant to the nearest: (Indicate "not applicable" for any distance   |
|    |            | greater than 2000 feet)  |
|    |            | i. Residence   |
|    |            | ii. Distribution line for potable water supply   |
|    |            | iii. Reservoir, well, or other source of water supply  |
|    |            | iv. Recreational area  |
|    |            | f. Distance from the discharge point to the nearest:   |
|    |            | (Indicate "not applicable" for any distance greater than 15 miles)   |
|    |            | i. Downstream community  |
|    |            | ii. Upstream and downstream water intake points  |
|    |            | iii. Shellfishing waters   |
|    |            | iv. Wetlands area  |

v. Downstream impoundmentvi. Downstream recreational area

| C. | Discharge | Descri | ption |
|----|-----------|--------|-------|
|    |           |        |       |

1. Provide a brief description of the wastewater treatment scheme. Also, attach to the back of this application, a process flow diagram showing each process unit of the treatment plant, including all bypass piping and all backup power sources or redundancy in the system.

Water is withdrawn from Philpott Lake to provide non-contact cooling water for generator bearings, air conditioning, and air housing. Discharges also consist of lake water due to seepage from conduits.

| 2. | What is the design average flow of this facility? 001: 0.045; 002: 0.3 MGD Industrial facilities: What is the max. 30-day avg. production level (include units)?001: 0.279; 002: 1.419 MGD  |
|----|---|
| 3. | In addition to the above design flow or production level, should the permit be written with limits for any other discharge flow tiers or production levels? No  |
|    | If "Yes", please specify the other flow tiers (in MGD) or production levels:  |
| 4. | Nature of operations generating wastewater: Cooling water, dam seepage  |
|    | _0% of flow from domestic connections/sources  Number of private residences to be served by the wastewater treatment facilities:  X_01-4950 or more   |
|    | 100_% of flow from non-domestic connections/sources   |
| 5. | Mode of discharge:Continuous X_IntermittentSeasonal  Describe frequency and duration of intermittent or seasonal discharges:  001: 2hr/day; 002: 24 hr/day  |
| 6. | Identify the characteristics of the receiving stream at the point just above the facility's discharge point:  X_ Permanent stream, never dry Intermittent stream, usually flowing, sometimes dry Ephemeral stream, wet-weather flow, often dry Effluent-dependent stream, usually or always dry Lake or pond at or below the discharge point Other: |

| Proposed Design Capacity:               | MGD                                    |                   |       |
|---|--|-------------------|-------|
| Anticipated Date of Construction Con    |  |                   |       |
|   | Month                                  | Year              | •     |
| Years after Completion                  |  | Projected Flow    |       |
| 0                                       |  |                   |       |
| 5                                       |  |                   |       |
| 10                                      |  |                   |       |
| 15<br>20                                | ·                                      |                   | _     |
| 25                                      |  |                   |       |
| 30                                      |  |                   |       |
| Interim Facilities NA                   |  |                   |       |
| Are the wastewater treatment facilities | s interim? (designed for a useful life | of less than 5 ye | ears) |
| Yes No                                  |  |                   | •     |



# COMMONWEALTH of VIRGINIA

DEPARTMENT OF ENVIRONMENTAL QUALITY
Blue Ridge Regional Office

www deq virginia gov

David K Paylor Director

Steven A Dietrich Regional Director

Roanoke Office

3019 Peters Creek Road Roanoke Virginia 24019 (540) 562 6700 Fax (540) 562-6725

Secretary of Natural Resources

L Preston Bryant Jr

Lynchburg Office 7705 Timberlake Road Lynchburg Virginia 24502 (434) 582-5120 Fax (434) 582 5125

September 29, 2009

Ms Mary C Lawson Philpott Dam Project 1058 Philpott Dam Road Bassett, VA 24055

RE

Application Waiver Requests for Philpott Dam (VA0090310) Received September 24, 2009

Dear Ms Lawson

Your waiver requests for Form 2C have been evaluated. A testing waiver for ammonia as N and BOD5 for outfall 002 was requested due to the minimal process to which this water is subject. Grab sample testing in lieu of 24-hour composite sample testing was requested for ammonia as N, BOD5, COD, ammonia as N, COD, TOC, total suspended solids, copper, and lead due to the intermittent character of the discharges from outfall 001 and 002. Also, testing of required metals in dissolved form rather than total recoverable form has been requested. This waiver has been requested due to the fact that water quality standards are written in dissolved form.

The waivers requests referenced in the above paragraph are granted. If you have any questions about the application process, please feel free to call me at (540) 562-6793

Sincerely, Becky & France

Becky L France

Environmental Engineer Senior



#### PUBLIC NOTICE BILLING INFORMATION FORM

I hereby authorize the Department of Environmental Quality to have the cost of publishing a public notice billed to the Agent/Department shown below. The public notice will be published once a week for two consecutive weeks in accordance with 9 VAC 25-31-290.C.2:

Newspaper Name: Martinsville Bulletin

Agent/Department to be billed: U.S. Army Corps of Engineers

Owner: U.S. Army Corps of Engineers

Applicant's Address: 810 Dam Spillway Road

Bassett, VA 24055

Agent's Telephone No: (276) 629-2128

Authorizing Agent: Nack C. Durudlusignature

Jack C. Brendle\_\_\_\_\_\_ Printed Name

Power Plant Manager

Title

Facility Name: Philpott Dam Hydroelectric Plant

Permit No. VA0090310

Please return to:

Becky L. France

Department of Environmental Quality

3019 Peters Creek Road Roanoke, VA 24019 Fax No. (540) 562-6725



exceeding expectations confidently

May 30, 2014

Ms. Mary Lawson U.S. Army Corps of Engineers 1058 Philpott Dam Road Bassett, VA 24055

RE: Laboratory results for May 14, 2014 Water Sampling Event at Philpott Dam,

EEC Project # 14-029

Dear Ms. Lawson,

Earth Environmental and Civil, Inc. (EEC) was contracted on May 5, 2014 by Ms. Lisa Robertson to collect water samples and analysis per proposal # 14-029. On the morning of May 14, 2014 a member of the EEC team was met by Mr. Brendle at the Philpott Dam Powerhouse for the water sampling event. Water samples were collected from Outfall 1 and Outfall 2. The samples were placed on ice and shipped to Pace Analytical Laboratory in Huntersville, NC for analysis for Oil and Grease by method 1664A, Dissolved Lead and Copper, Total Suspended Solids (TSS), Biological Oxygen Demand (BOD), Ammonia, Chemical Oxygen Demand (COD), and Total Organic Carbon (TOC).

The pH was measured on a sample from Outfall 1 at 10:23 AM and Outfall 2 at 10:02 AM using an Ultrameter6P by the Myron L. Company and pH testing method 4500-H + B-2000.

The Temperature was measured from Outfall 1 at 10:23 AM and Outfall 2 at 10:02 AM using a Traceable Pocket Thermometer by the Control Company using testing method 2550 – B-2000.

The results on the Outfall 1 samples were reported as non-detect for oil and grease, non detect for dissolved Lead and Copper, non detect for TSS, BOD, Ammonia, COD, and 1.5 mg/L of TOC. The pH on the Outfall 1 sample was 6.8 Standard Units and the temperature for Outfall 1 was 15.6° C. The results on the Outfall 2 samples were reported as non-detect for dissolved Lead and Copper, Ammonia, TSS, COD, and 1.6 mg/L of TOC. The pH on the Outfall 2 sample was 6.8 Standard Units, and the temperature was 16.3° C.

The table below depicts the results:

| 5-14-14<br>Source | Oil & Grease<br>Method 1664A | BOD     | COD      | TSS          | TOC      | Ammonia      | Dissolved<br>Metals | рH  | Temp. |
|-------------------|------------------------------|---------|----------|--------------|----------|--------------|---------------------|-----|-------|
| Outfall 1         | <5 mg/L                      | <2 mg/L | <25 mg/L | <2.5<br>mg/L | 1.5 mg/L | <0.1<br>mg/L | <5 mg/L             | 6.8 | 15.6  |
| Outfall 2         | N/A                          | N/A     | <25 mg/L | <2.5<br>mg/L | 1.6 mg/L | <0.1<br>mg/L | <5 mg/L             | 6.8 | 16.3  |

N/A denotes not analyzed

Thank you for allowing Earth Environmental and Civil to serve you. Please call if you have any Questions regarding this report.

Sincerely,

EARTH ENVIRONMENTAL AND CIVIL

J. Scott Woody, E.I.T. Project Engineer I

Enclosure: Sample Results, Chain of Custody, and Calibration Logs

Earth Environmental and Cfvil, Inc. 235 Claiborne Ave. Rocky Mount, VA 24151 Phone: (540) 483-5975 Toll Free: (888) 663-9719 Fax: (540) 483-2221 Email: earth@earthenv.com Website: www.earthenv.com





### **SAMPLE ANALYTE COUNT**

Project:

PHILPOTT DAM

Pace Project No.: 92201395

| Lab ID      | Sample ID | Method    | Analysts | Analytes<br>Reported | Laboratory |
|-------------|-----------|-----------|----------|----------------------|------------|
| 92201395001 | OUTFALL 1 | EPA 1664B | CLW      | 1                    | PASI-C     |
|             |           | EPA 200.7 | JMW      | 2                    | PASI-A     |
|             |           | SM 2540D  | JTJ      | 1                    | PASI-A     |
|             |           | SM 5210B  | MAB      | 1                    | PASI-A     |
|             |           | EPA 350.1 | AES2     | 1                    | PASI-A     |
|             |           | SM 5220D  | SMW      | 1                    | PASI-A     |
|             |           | SM 5310B  | SAE      | 1                    | PASI-A     |
| 92201395002 | OUTFALL 2 | EPA 200.7 | JMW      | 2                    | PASI-A     |
|             |           | SM 2540D  | JTJ      | 1                    | PASI-A     |
|             |           | SM 5220D  | SMW      | 1                    | PASI-A     |
|             |           | SM 5310B  | SAE      | - 1                  | PASI-A     |

### REPORT OF LABORATORY ANALYSIS



### **ANALYTICAL RESULTS**

Project:

PHILPOTT DAM

Pace Project No.: 92201395

Date: 05/29/2014 03:14 PM

| Sample: OUTFALL 1  | Lab ID: 9220139500  | 11 Collected:   | 05/14/14   | 10:23  | Received: 05   | /15/14 10:00 N                   | Matrix: Water |      |
|--|---|-----------------|------------|--------|----------------|----------------------------------|---------------|------|
| Parameters   | Results Unit  | s Report        | Limit      | DF     | Prepared       | Analyzed                         | CAS No.       | Qual |
| HEM, Oil and Grease  | Analytical Method: EPA                                      | \ 1664B         |            |        |                | •                                |               |      |
| Oil and Grease   | ND mg/L   |                 | 5.0        | 1      |                | 05/15/14 14:07                   |               |      |
| 200.7 MET ICP, Lab Filtered  | Analytical Method: EPA                                      | 200.7 Preparati | ion Meth   | od: EP | A 200.7        |                                  |               |      |
| Copper, Dissolved<br>Lead, Dissolved   | ND ug/L<br>ND ug/L  |                 | 5.0<br>5.0 | 1<br>1 |                | 05/22/14 18:38<br>05/22/14 18:38 |               |      |
| 2540D Total Suspended Solids   | Analytical Method: SM                                       | 2540D           |            |        |                |                                  |               |      |
| Total Suspended Solids   | ND mg/L   |                 | 2.5        | 1      |                | 05/21/14 23:06                   |               |      |
| 5210B BOD, 5 day   | Analytical Method: SM                                       | 5210B           |            |        |                |                                  |               |      |
| BOD, 5 day   | ND mg/L   |                 | 2.0        | 1      | 05/16/14 07:45 | 05/21/14 03:45                   |               |      |
| 350.1 Ammonia  | Analytical Method: EPA                                      | A 350.1         |            |        |                |                                  |               |      |
| Nitrogen, Ammonia  | ND mg/L   |                 | 0.10       | 1      |                | 05/20/14 17:03                   | 7664-41-7     |      |
| 5220D COD  | Analytical Method: SM                                       | 5220D           |            |        |                |                                  |               |      |
| Chemical Oxygen Demand   | ND mg/L   |                 | 25.0       | 1      |                | 05/25/14 14:15                   |               |      |
| 5310B TOC  | Analytical Method: SM                                       | 5310B           |            |        |                |                                  |               |      |
| Total Organic Carbon   | 1.5 mg/L  |                 | 1.0        | 1      |                | 05/21/14 20:09                   | 7440-44-0     |      |
| Sample: OUTFALL 2  | Lab ID: 9220139500  | 2 Collected:    | 05/14/14   | 10:02  | Received: 05   | 5/15/14 10:00 N                  | Matrix: Water |      |
| Parameters   | Results Unit  | s Report        | Limit      | DF     | Prepared       | Analyzed                         | CAS No.       | Qua  |
| 200.7 MET ICP, Lab Filtered  | Analytical Method: EPA                                      | 200.7 Preparat  | ion Meth   | od: EP | A 200.7        |                                  |               |      |
|  |   |                 |            |        |                |                                  |               |      |
| Copper, Dissolved<br>Lead, Dissolved   | ND ug/L<br>ND ug/L  |                 | 5.0<br>5.0 | 1<br>1 |                | 05/22/14 18:41<br>05/22/14 18:41 |               |      |
| • •  |   | 2540D           |            |        |                |                                  |               |      |
| Lead, Dissolved  | ND ug/L   | 2540D           |            |        |                |                                  | 7439-92-1     |      |
| Lead, Dissolved 2540D Total Suspended Solids                                     | ND ug/L<br>Analytical Method: SM                            |                 | 5.0        | 1      |                | 05/22/14 18:41                   | 7439-92-1     |      |
| Lead, Dissolved  2540D Total Suspended Solids  Total Suspended Solids            | ND ug/L<br>Analytical Method: SM<br>ND mg/L                 |                 | 5.0        | 1      |                | 05/22/14 18:41                   | 7439-92-1     |      |
| Lead, Dissolved  2540D Total Suspended Solids  Total Suspended Solids  5220D COD | ND ug/L Analytical Method: SM ND mg/L Analytical Method: SM | 5220D           | 5.0<br>2.5 | 1      |                | 05/22/14 18:41<br>05/21/14 23:07 | 7439-92-1     |      |

### **REPORT OF LABORATORY ANALYSIS**





#### **QUALIFIERS**

Project:

PHILPOTT DAM

Pace Project No.:

92201395

#### **DEFINITIONS**

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to changes in sample preparation, dilution of the sample aliquot, or moisture content.

ND - Not Detected at or above adjusted reporting limit.

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PRL - Pace Reporting Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine (8270 listed analyte) decomposes to Azobenzene.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

**DUP - Sample Duplicate** 

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Acid preservation may not be appropriate for 2-Chloroethylvinyl ether, Styrene, and Vinyl chloride.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

#### **LABORATORIES**

Date: 05/29/2014 03:14 PM

PASI-A Pace Analytical Services - Asheville
PASI-C Pace Analytical Services - Charlotte